## UNOFFICIAL CO1910069349

2001-01-26 11:46:21

Cook County Recorder

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## FULL RELEASE DEED

LOAN NO.: 7141864 PIN #: 27-16-109-029

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR FUE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

BEVERLY TRUST COMPANY

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF 11/3/97 AND KNOWN AS TRUSTING. 8-9869 RECORDED ON 11/24/97, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT #97878279 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER COLD BANK, F.S.B.SUCECCOR BY MERGER TO ST. PAUE I I TH., DAY OF JANUARY, 2001.

ATTEST:

ANGELLA H. BLAND AUTHORIZED SIGNER CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MER (E). WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERAL LY CHARTERED SAVINGS BANK FKAST. PAUL FEDERAL SAVINGS AND LOAN ASSOCAITION OF CHICAGO SBM TO BEVELLY BANK MATTESON NOW KNOWN AS BEVERLY NATURAL BANK

BY: Below & Fremant

BETSY/S. EVERYART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON THIS 11TH DAY OF JANUARY, 2001, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTET ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY (DAND) OFFICIAL SEAL.

SCARLETT P JOHNSON, NOT ARY PUBLIC COMMISSION EXPIRES: 1/31/2004

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VIRGINIA 23294

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**BOX 333-CTI** 

890914

LOAN NO: 7141864

LEGAL DESCRIPTION: LOT 29 IN BLOCK 14 IN ORLAND HILLS GARDENS UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, AND PART OF THE NORTH 1/4 OF THE NORTH 1/2 EAST OF THE THIRD PRINCIPAL OF THE NORTH 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL OF THE NORTH 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 19, 1960 AS DOCUMENT NO. 17759773, MERIDIAN, ACCURDING TO THE PLAT THEREOF RECORDED JANUARY 19, 1960 AS DOCUMENT NO. 17759773, IN COOK COUNTY, TENOIS.

Coot Colling Clark's Office

TO PARTIE