#### UNOFFICIAL COMPON69658

8797/0012 07 001 Page 1 of 2001-01-26 09:25:44 Cook County Recorder 27.50

After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603

P.O. BOX 1710 CAMPBELL, CA 95009-1710

-408-866-6868





MGRIGAGE LENDERS NETWORK USA, INC.

This form was prepared by: 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457 , address: MIDDLESEX CORP. CENTER

, tel. no.: 1-800-691-0929

ASSIGNMENT OF MORTGAGE 12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457

does hereby grant, sell, assign, transfer and convey, unto he

BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE 1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

a corporation organized and existing under the laws of

, made and executed by

(herein "Assignee"),

whose address is a certain Mortgage dated March 6, 2000 KENYATTA AN UNMARRIED WOMAN

to and in favor of MORTGAGE LENDERS NETWORK USA. INC. property situated in **COOK** 

County, State of Illinois:

upon the following described

#### See attached legal description

Parcel ID #: 16-09-113-030

Property Address: 626 NORTH LARAMIE AVENUE , CHICAGO, IL 60644

such Mortgage having been given to secure payment of One Hundred Seventeen Thousand, Six Hundred and

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

00627714 ) of the 8-16-00Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2



117,600.00

2020019457

March 7. 2000

### UNOFFICIAL COPPOR69658 Page 2 of

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Mil Salto Z

MORTGAGE LENDERS NETWORK USA, INC.

(Assignor)

Witness MIKE SALDOR

Witness PAULA SMITH

Witney'S JULIE SABON VAN DYKE

FUNDER

Seal

SONDRA D. KRUMM-CARLSON PROCESSING SUPERVISOR

STATE OF : Illinois County, OF: Dúpage

DATE: March 7, 2000

BEFORE ME PERSONALLY APPEARED SONURA D. KRUMM-CARLSON, PROCESSING SUPERVISOR

SS.

OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THERE IN STATED.

NOTARY PUBLIC

OFFICIAL SEAL MIA C BENFORD

NOTARY PULLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 08/09/00

-995(IL) (9608)

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# **UNOFFICIAL COPY**



Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

legal description

LOT 11 IN BLOCK 3 IN W © REYNOLD'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THILD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.