## UNOFFICIAL COPINO69771

8797/0125 07 001 Page 1 of 2001-01-26 12:32:44 Cook County Recorder 25.50

Release Deed (Illinois)



For the protection of the owner, this Release shall be filed with the Recorder of Deeds or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed

Above space for recorders use only

## Know All Men By These Presents,

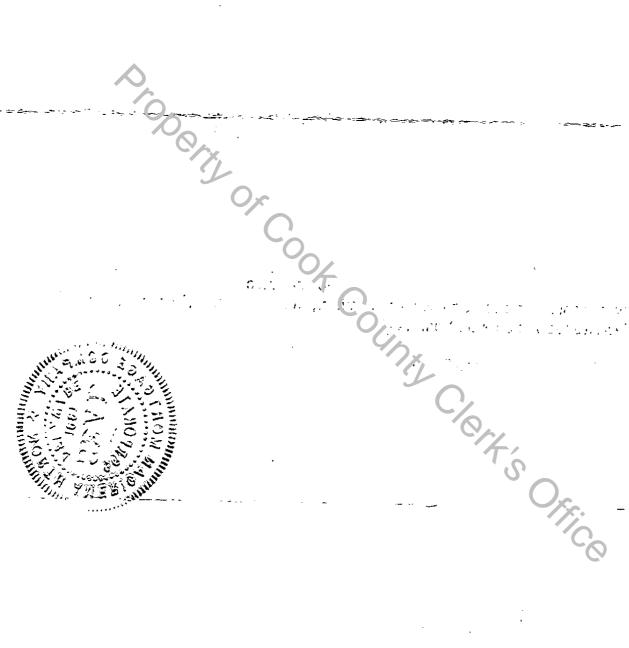
That North American Mortgage Company of the County of Orleans and State of New York for an in consideration or one dollar, and for other good and valuable considerations, the receipt whereof is hereby acl ow edged, does hereby remise, release, convey and quit claim unto Peter Reed and Elisabeth Reed heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing dated 6-12-93, and recorded in the Recorder's office of Cook County, in the State of Illinois in book n/a of mortgages page n/a as document number 98509255, to the premises subscribed, situated in the County of Cook, State of Illinois, as follows, to wit:

Together with all the appurtenances and privileges the canto belonging or appertaining

Witness my hand and seal this October 19, 2000.

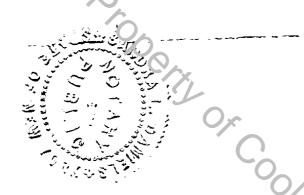
Mortgagor: Reed PIF: 10-5-00 Loan #: 7976065

## **UNOFFICIAL COPY**



State of New York County of Orleans

> SANDRA L. DANIELS Notary Public, State of New York No. 01DA5088389 Commission Expires November 17, 200 (



I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that David J. Adams and Lorie J Soule personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before person, day in this acknowledged that they signed sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my/hand and official seal this October 19, 2000.

Notary Public

This instrument was prepared by: Susanne Whittier, North American Mortgage Company, The Clark's Office 231 East Avenue, Albion, New York 14411

Property description: \*\* Please See Attached:

HESHIMA HEEL FIRE CHICAGO, IL GOGOZ

## **UNOFFICIAL COPY**

ALCOMING TO THE CONTROL OF THE CONTR

Property of County Clerk's Office

UNIT 137 AND P-32 IN THE ALTGELD COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIPED MEAL ESTATE:

A DEACT OF LAND COMPRISED OF A PART OF LOT 2 IN COUNTY CLERKS DIVISION OF BLOCK 43 IN SHEFFIELDS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, MINCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO COMPRISED OF LOTS 1 AND 2 OF ALCEPH RUBCKEN'S ADDITION, BEING A SESUBDIVISION OF PART OF LOTS 3 AND 4 AND 13 IN COUNTY CLERKS DIVISION AFORESAID. ALSO A PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE SULED PRINCIPAL MERIDIAN, IN GOOK

COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDUMINIUM RECORDED AS DOCUMENT NUMBER 91449106. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON TH'S OFFICE ELEMENTS.

MIRSON HERE FIRST WATER OF THE PLAZA