

UNOFFICIAL COPY

0010069709

8797/0063 07 001 Page 1 of 2
2001-01-26 10:20:41
Cook County Recorder 23.50



0010069709

Prepared by and after
recording return to:
Philip C. Speros
Data Star, Inc
3790 Via De La Valle #204
Del Mar, CA 92014
(619) 558-1834 [DS098FUFS00439]



* D S 0 9 8 F U F S 0 0 4 3 9 *

ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made as of 12/02/99 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville Street Mall, Raleigh, NC 27601 to:

Chase Manhattan Mortgage Corporation, (The "Assignee"), whose mail address is: 1500 North 19th Street, Monroe, LA 71201.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of COOK County, State of IL, as follows:

Loan Number: * 7 1 4 4 6 9 9 * 0463125 1947182443	BORROWER(S): CHOUDHRY, SHAFQAT R. AZIZ, YASMIN	Recording Date: 07/16/99 Inst/Doc#: 99682817 PIN: 10-25-304-040
Property Address: 3142 WEST BIRCHWOOD ; CHICAGO IL 60645		
See Exhibit A		

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

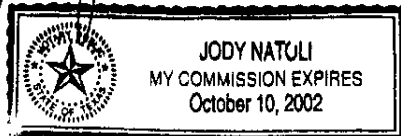
First Union Mortgage Corporation

Attest: Linda Bamford By: Lisa Alfonso Witness By: June Brita
 Name: Linda Bamford Name: Lisa Alfonso Name: June Brita
 Title: Vice President Title: Vice President

State of Texas)
) SS:
County of Harris)

On 8/14/00, before me, Jody Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By: Jody Natoli
State of Texas, Harris County, Commission 316456, Expires 10 October 2002 (SEAL)



SH
R
E

LOAN # 7144699

LOT 1 (EXCEPT THE WEST 31.25 FEET THEREOF) AND THE WEST 20.84 FEET OF LOT 2 IN THE RESUBDIVISION OF LOTS 17, 18, 19, 20 AND 21 IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S SECOND MCCORMICK BOULEVARD ADDITION TO ROGERS PARK, BEING A SUBDIVISION IN THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 10 25 304 040

Property of Cook County Clerk's Office