UNOFFICIAL COPY69818

8797/0172 07 001 Page 1 of 3 2001-01-26 13:19:28

Cook County Recorder

25,50

13809850 11/01/00

## RELEASE DEED



A CHARLES CONTRACTOR OF THE PARTY OF THE PAR

JEANINE PARA 25 E PALATINE RD

ARLINGTON H, IL 60004

NAME & ADDRESS OF TAXPAYER:

JEANINE PARA
25 E PALATINE RD
ARLINGTON H, IL 60004

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMDELL and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey,

release and quit-claim unto: JEANLIE PARA

of the County of Cook and State of ILLINOIS all right, title interest, claim

or demand, whatsoever he/she/they mar have acquired in, through or by a certain mortgage/note, bearing date

12/15/93, and recorded in the Recorder's Office of Cook County, in the State of

ILLINOIS, as Document No. 03055657, Pur No. 03201000050000, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION.

ASSIGNEE# 1: EXPRESS AMERICA MORTGAGE CORPOGATION

BOOK: N/A PAGE: N/A INST#: 03055659 DATE: 12/22/93

ASSIGNEE# 2: GE CAPITAL MORTGAGE SERVICES, INC.

BOOK: N/A PAGE: N/A INST#: 98281816 + DATE: 04/09/J8

together with all the appurtenances and privileges thereunto belonging or apportaining.

WITNESS our hands and seal this day NOVEMBER 16, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC

CHARLOTTE WALKER

ASSISTANT XICE PRESIDEN

MICHAEL TIGHE

ASSISTANT SECRETARY

Prepared By: PITSWART ARTPHACHON

GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

ILREL1

( Jay J. Clenn (Atty) 2275 Halfday Road Bannockburn, IL: 60015

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13809850 11/01/00

STATE OF CALIFORNIA

S

County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHARLOTTE WALKER ASSISTANT VICE PRESIDENT MICHAEL TIGHE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, NOVEMBER 16, 2000

SARAH N. MASK

Notary Public

My commission expires on

SARAH N. MASK
Commission # 1248301
Notary Public - California
San Bernardino County
My Comm. Expires Jan 3, 2004

County Clark's Office

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## **UNOFFICIAL COPY**

Solve in Carlos Barres Barres Barres Barres Barres Barres Barres Carlos Barres Barres

County Clarks Office

UNIT 25-314 OF COLNERY CILIB CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DECEMBED REAL ESTATE:

THAT PART OF THE NONEWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE TURB PRINCIPAL MERIDIAN, DESCRIPED AN FOLLOWS:

COMMENCING MY A POINT IN THE MORIH LINE OF THE WEST 1/2 OF THE MORIHMEST 1/4 OF SATO SECTION 20, WHICH IS 276.2 TOTA WEST OF THE MORIHMEST CORNER OF THE WEST 1/2 OF THE MORIHMEST 1/4 AND RUNNING THENLY WEST MONG THE SAID MORTH LINE 250 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE POST LINE OF THE WEST 1/2 OF THE SAID MORTH LINE OF A DISTANCE OF 527 FEET; THENCE EAST OF A LINE PARALLEL WITH SAID EAST LINE 527 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PORTION THEREOF LYING MORTH ERLY OF THE FOLLOWING DESCRIBED LINE; BEGINNING IN THE WEST LINE OF SAID WEST 251 FEET 144.50 FEET SOUTH OF THE MORTH LINE OF SAID MORTHWEST 1/4 (AS MESTED) ON THE WIST LINE OF THE WEST 250 FEET) AND EXTENDING TO THE EAST LINE OF SAID WEST 250 FEET 145.30 FEET SOUTH OF THE MORTH LINE OF SAID MORTHWEST 1/4 (AS MEASURED ON THE FAST LINE OF SAID WEST 250 FEET) EXCEPTING THEREFORM THAT PART OF EXISTING RIGHT OF MAY OF INLATINE ROAD HEREITFORE CONVEYED TO THE COUNTY OF COCK COUNTY, IN COCK COUNTY, THE MORE

## PARLEL 2:

نئا دولتي

LOT A AND LOT B IN ARLINGION HIGHLAND, BEING A SUBDIVISION OF PARCE OF SECTIONS 19 AND 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MEDICINA, IN COOK COUNTY, HILDNOTS, WHICH PLAT OF SURVEY IS APPACHED AS EXHILET 'D' TO D'ALARATION OF CONCOMINIUM MALE BY BULLEVARD BANK NATIONAL ASSOCIATION, AS TRESTEE UNDER THE RECORDED 14 THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, HILDNOTS, AS DOOLN'NT NUMBER 93702667; TOSETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED ATO SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, HILDNOTS.

PROFESSIONAL WATCHAL THE MENORY
THREE FIRST NATIONAL PLAZA
CHICAGO, IL BOROZ
CHICAGO, IL BOROZ