

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

0010069906

8794/0060 20 001 Page 1 of 2
2001-01-26 09:50:21
Cook County Recorder 23.50

NCM#: 8513929
OKMC#: 9352601
MIN#: 100014270000326398
FHLMC 0761935878



0010069906

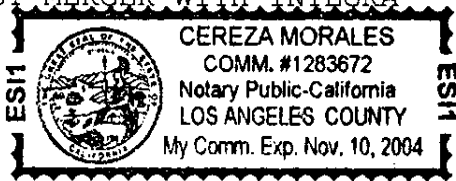
ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 3232 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 06/17/94, made by TOMAS ANGELES & PATRICIA ANGELES to BANK UNITED OF TEXAS FSB and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 94555052 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED
known as: 2941 WEST 25TH PLACE
12/18/00 CHICAGO, IL 60623 16-25-127-007
NATIONAL CITY MORTGAGE CO. SUCCESSOR BY MERGER WITH INTEGRA MORTGAGE COMPANY

By: [Signature]
KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 18th day of December, 2000, by KEVIN HOLT of NATIONAL CITY MORTGAGE CO. SUCCESSOR BY MERGER WITH INTEGRA MORTGAGE COMPANY on behalf of said CORPORATION.



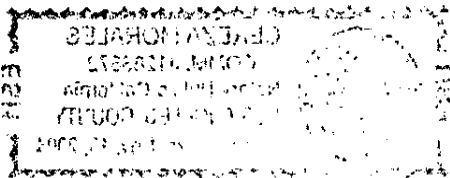
CEREZA MORALES Notary Public
My commission expires: 11/10/2004
PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

NCOKM JB 260JB
MIN 100014270000326398 MERS PHONE 1-888-679-MERS

Handwritten initials/signature

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Property of Cook County Clerk's Office



UNOFFICIAL COPY

RETURN TO:

BANK UNITED OF TEXAS FSB
DBA COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

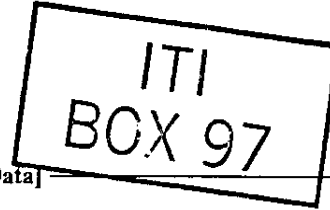
LCMIL

0010069906 003753597

94555052

0151153

94555052



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MORTGAGE

DEPT-01 RECORDING #41.0
T#0011 TRAN 2608 06/24/94 10:26:00
#9485 # RV # - 94 - 555052
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **JUNE 17, 1994**. The mortgagor is **TOMAS ANGELES, AND PATRICIA ANGELES, HUSBAND AND WIFE.**

("Borrower"). This Security Instrument is given to **BANK UNITED OF TEXAS FSB**

which is organized and existing under the laws of **THE UNITED STATES**, and whose address is **3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

("Lender") Borrower owes Lender the principal sum of **SEVENTY FOUR THOUSAND AND 00/100**

Dollars (U.S. \$ *****74,000.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JULY 01, 2024**.

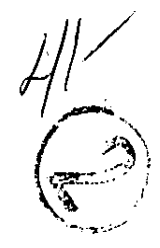
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 18 IN BLOCK 7 IN CASS' SUBDIVISION OF THE EAST 30 ACRES OF THE SOUTH 64 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #16-25-127-007

94555052



which has the address of **2941 WEST 25TH PLACE, CHICAGO** Illinois **60623** ("Property Address");

[Street, City],

[Zip Code]

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

VMP MORTGAGE FORMS * (800)521-7291



Initials: **PATA**

S/39 8/36 CA

#0513929

563 / 7408176057

INTERCOUNTY TITLE

Property of Cook County Clerk's Office