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8795/0029 88 001 Page 1 of 3
2001-01-26 09:43:11
Cook County Recorder 25.50

When recorded mail to:



0010070095

Donald Gagliano
Rita Gagliano
246 Devonshire Court
Schaumburg IL 60173

PU102;KEF
Loan Number: 0010548114

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,
BANK OF AMERICA, N.A., A National Association, an association
existing under the laws of the United States, certifies
that a real estate mortgage now owned by it,
dated 05/01/97, made by
DONALD GAGLIANO AND RITA GAGLIANO, HIS WIFE, AS JOINT TENANTS
as mortgagor(s), to
BANK OF AMERICA, FSB
as mortgagee, recorded as Document No. 97-464627,
in Book No. , Page No. , in the office of
the Recorder, COOK County, State of Illinois, is,
with the indebtedness thereby secured, fully paid, satisfied
and discharged, and the Recorder is hereby authorized and
directed to release and discharge the same upon record.

PIN: 07-24-207-006
SEE ATTACHED LEGAL

Property Address: 246 Devonshire Ct
Schaumburg IL 60173

DATE: January 16, 2001

Prepared by: Blythe Fuller
Bank of America Mortgage
2810 Parham RD
Richmond, VA 23294

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NOTICE TO CREDITORS
IN RE: ESTATE OF

Property of Cook County Clerk's Office



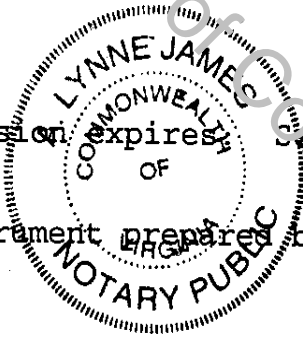
Bank of America, N.A.
successor in interest by merger
of Bank of America, FSB

By: *Isabella Axelson*
Isabella Axelson
Vice President

STATE OF VIRGINIA,
COUNTY OF HENRICO

The foregoing instrument was acknowledged before me,
a notary public commissioned in Richmond, Virginia, this
January 16, 2001 by Isabella Axelson, Vice President
of BANK OF AMERICA, N.A., A NATIONAL ASSOCIATION, on behalf
of the corporation.

A. Lynne James
A. Lynne James
Notary Public



My commission expires September 30, 2003

This instrument prepared by: Slythe Fuller
Bank of America Mortgage
PO Box 26388
Richmond, Virginia 23286-8218

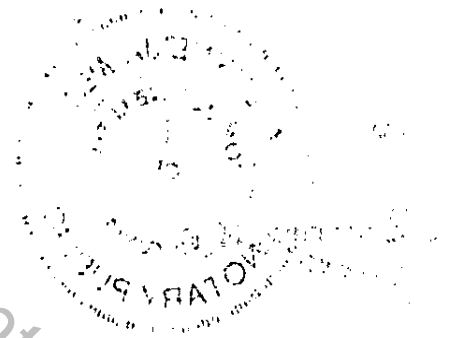
0010548114
PU102;KBF
Tax I.D. No.

07-24-207-006

County Clerk's Office

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PARCEL 1: LOT 13-6 IN HAVERFORD AT SCHAUMBURG, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS ON, OVER AND ACROSS LOT 13 FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION RECORDED AS DOCUMENT NUMBER 89031677.

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