

# UNOFFICIAL COPY

0010070098

8795/0032 88 001 Page 1 of 3

2001-01-26 09:45:38

Cook County Recorder 25.50

When recorded mail to:

Herminio Sanchez  
Carmen S Sanchez  
632 S Albert  
Mount Prospect IL 60056



0010070098

PU102;KBF  
Loan Number: 0065697022

## SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,  
BANK OF AMERICA, N.A., A National Association, an association  
existing under the laws of the United States, certifies  
that a real estate mortgage now owned by it,  
dated 09/14/98, made by  
HERMINIO SANCHEZ AND CARMEN S SANCHEZ, HUSBAND AND WIFE,  
AS JOINT TENANTS  
as mortgagor(s), to  
BANK OF AMERICA, FSB  
as mortgagee, recorded as Document No. 98-922105,  
in Book No. , Page No. , in the office of  
the Recorder, COOK County, State of Illinois, is,  
with the indebtedness thereby secured, fully paid, satisfied  
and discharged, and the Recorder is hereby authorized and  
directed to release and discharge the same upon record.

PIN: 08-12-227-019-1026  
SEE ATTACHED LEGAL

Property Address: 501 E Lincoln St  
Mount Prospect IL 60056

DATE: January 11, 2001

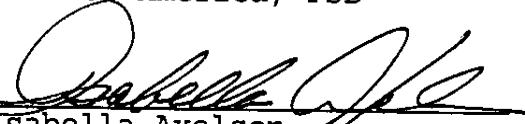
Prepared by: Blythe Fuller  
Bank of America Mortgage  
2810 Parham RD  
Richmond, VA 23294

S X  
P 3  
S N  
M V

(SM)



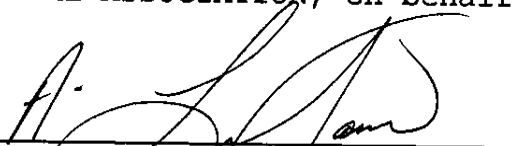
Bank of America, N.A.  
successor in interest by merger  
of Bank of America, FSB

By   
Isabella Axelson  
Vice President

STATE OF VIRGINIA  
COUNTY OF HENRICO

The foregoing instrument was acknowledged before me,  
a notary public commissioned in Richmond, Virginia, this  
January 11, 2001 by Isabella Axelson, Vice President  
of BANK OF AMERICA, N.A., A NATIONAL ASSOCIATION, on behalf  
of the corporation.



  
A. Lynne James  
Notary Public

My commission expires: September 30, 2003

This instrument prepared by: Blvthe Fuller  
Bank of America Mortgage  
PO Box 26388  
Richmond, Virginia 23286-8218

0065697022  
PU102;KBF  
Tax I.D. No.

8-12-227-019-1026

Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office



ITEM 1: UNIT 501 AS DESCRIBED IN THE SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP ON THE 18TH DAY OF JUNE, 1973 AS DOCUMENT NUMBER 2698574.

ITEM 2: AN UNDIVDED 2 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 1 TO 10, BOTH INCLUSIVE, IN JUDITH ANN SERAFINE'S RESUBDIVISION OF LOTS 2 AND 4 IN GLEICH'S INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE WEST 1/2 AND THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office