

UNOFFICIAL COPY

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07/6/0000 37 001 Page 1 of 5  
2001-01-26 11:41:21  
Cook County Recorder 29.50



0010070252

When Recorded, PNC MORTGAGE  
Mail To:

P.O. BOX 3000  
LOUISVILLE, KY 40232-9801  
0000096606853/(0)-0500077452/AJR/KOTLER

Loan No.:

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: HOWARD S. KOTLER  
Mortgagee: PRISM MORTGAGE COMPANY  
Prop Addr: 520 W HURON STREET #3  
CHICAGO IL 60610

Date Recorded: 02/01/00  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 01/28/00 Book:  
Loan Amount: 314,000 Page:  
Document#: 00080675

PIN No.: P.I.N. 17-09-118-001, 17-09-118-002, 17-09-118-010, 17-09-188-011\*

Previously Assigned: N/A  
Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
SEE ATTACHED LEGAL  
\*17-09-500-004

Dated: OCTOBER 30, 2000

STATE STREET BANK AND TRUST COMPANY  
AS TRUSTEE.

By:   
Brian P. O'Connor  
Assistant Vice President

Attest: CORINNE RHODE  
ASSISTANT SECRETARY

22-012  
An

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HOWARD S KOTLER  
520 W HURON STREET #312  
CHICAGO IL 60610

Property of Cook County Clerk's Office

RECEIVED  
JAN 10 1981

CLERK OF COURT  
JAN 10 1981

RECEIVED  
JAN 10 1981

0010070252

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000096606853/203-0500077452/AJR/KOTLER

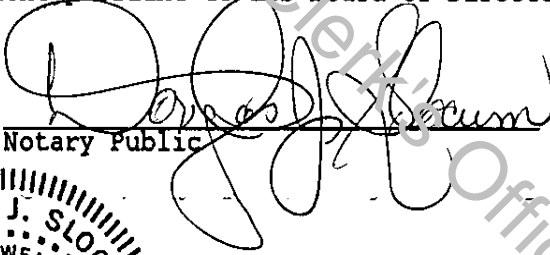
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF ~~Massachusetts~~ }  
SUFFOLK } ss

COUNTY OF }  
On this NOV 17 2000 } before me, the undersigned, a Notary Public in said  
State, personally appeared Brian P. O'Connell and CORINNE RHODE  
personally known to me (or proved to me on the basis of satisfactory evidence) to be  
the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and  
ASSISTANT SECRETARY respectively, on behalf of State Street Bank and Trust Company

and acknowledged to me, that they, as such officers, being authorized so to do,  
executed the foregoing instrument for the purposes therein contained and that such  
Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531



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HOWARD S KOTLER  
520 W HURON STREET #312  
CHICAGO IL 60610

Property of Cook County Clerk's Office



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96606853

LEGAL DESCRIPTION

PARCEL 1:

Units 312 and PUBS-55 and GU-111 together with an undivided percentage interest in the common elements in the River North Commons as delineated and defined in the declaration of condominium recorded November 12, 1999 as document number 09066756 in the northeast 1/4 of the northwest 1/4 of section 9, township 39 north, range 14, east of the third principal meridian, in cook county, illinois.

PARCEL 2:

The exclusive right to use storage locker number S-48 a limited common element as delineated on the survey attached to the declaration aforesaid recorded as document number 09066756.

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

The mortgage is subject to all rights, easements and covenants, restrictions, and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length therein.

- PIN# 17-09-118-002
- 17-09-118-010
- 17-09-118-011
- 17-09-500-004
- 17-09-118-001

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