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8/95/0097 37 001 Page 1 of 2

2001-01-26 11:52:13

Cook County Recorder 23.50



0010070263

ASSIGNMENT OF MORTGAGE
ILLINOIS

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT

7575771 - 454 H01
0096905922 667
POOL #: 534713

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated April 28, 2000, from
MARTINEZ, SERGIO MARTINEZ, CHRISTINA

to westamerica mortgage company
recorded in Recorder's office of COOK, in the State of Illinois, as document number
00333329 of Book 3249 Page 0118 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 32 IN EDWIN M SCHMIDT'S WRIGHTWOOD AVENUE SUBDIVISION OF LOTS 2 AND 3 IN CIRCUIT COURT PARTITION OF
THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 33-1/3 ACRES) AND THE NORTH 1/2 OF THE SOUTHWEST 1/4
(EXCEPT THE SOUTH 33-1/3 ACRES THEREOF) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID #13-29-417-002 VOLUME 361

Property Address: 2555 NORTH MASON AVENUE, CHICAGO, IL 60639

Permanent Real Estate Index Number(s): 13-29-417-002
Address(es) of Real Estate:

IL-1.RSL PNC00J

Page: 1

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my
JHK

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POOL #: 534713

IN WITNESS WHEREOF, the undersigned have executed this Assignment

October 31, 2000



NORTH AMERICAN MORTGAGE COMPANY

(corporate seal)

Attest: *A. Anderson*
A. ANDERSON
Its: Assistant Secretary

BY: *K. Templeman*
K. TEMPLEMAN
ITS: ASSISTANT VICE PRESIDENT

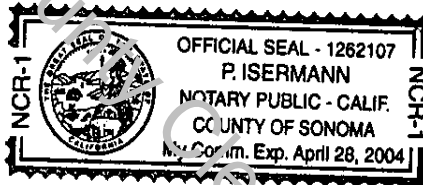
STATE OF CALIFORNIA
COUNTY OF SONOMA

On October 31, 2000, before me P. ISERMANN, a Notary Public,
personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

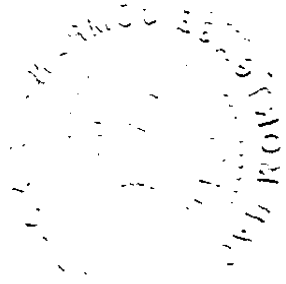
Signature *P. Isermann*



(seal)

IL-1.RSL PNC00J
MIN 100012400969059225 MERS PHONE: 1-888-679-6377

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