



0010070303

Return to and prepared by:
Lynn Rosson
MARKET STREET MORTGAGE CORP.
P.O. Box 22128
Tampa, FL 33622

Loan # 3424074

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is P.O. BOX 2026, FLINT, MI 48501-2026 does hereby grant, sell, assign, transfer and convey, unto: PB REIT, INC., a Delaware Corporation 256 Chapman Road, Oxford Building, Ste 100, Newark, DE 19702 (herein "Assignee"), a certain mortgage dated 28th day of September, 2000 made and executed by
MICHAEL F. PARROTT, AN UNMARRIED MAN

to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (SOLEY AS NOMINEE FOR Market Street Mortgage Corporation, as hereinafter defined and lender's successors and assigns) Mortgage having been giving to secure payment of \$31,245 which Mortgage is of record in Book/Volume or Liber No. , at Page No. (or as No. ~~4~~) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage.

Property Address: 111 W MAPLE STREET #3308
CHICAGO, IL 60610

TAX ID # 17-04-411-035-0000

00768444

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 28th day of November, 2000

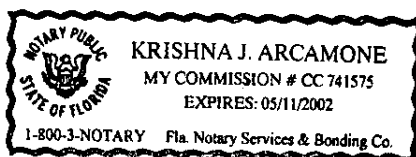


Mortgage Electronic Registration Systems, Inc.

STATE OF FLORIDA
COUNTY OF PINELLAS

BY Margaret Arnao
Asst SECRETARY
MARGARET ARNAO

The foregoing instrument was acknowledged before me this 28th day of November, 2000 by MARGARET ARNAO, Asst SECRETARY of Mortgage Electronic Registration Systems, Inc., a corporation, on behalf of the said corporation.



Krishna J. Arcamone
NOTARY PUBLIC
My commission expires:

5-7
p-2
5-
my
jfk

UNOFFICIAL COPY

3424074

STREET ADDRESS: 111 W. MAPLE #3308 & 3303
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-04-422-035-0000

0010070303

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 3308 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT NO. 303 IN THE GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL(S) 1 AND 2 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.