



# UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 12/20/00

BANK ONE NA

By: Christina M Hill  
CHRISTINA M HILL  
Its: Mortgage Officer

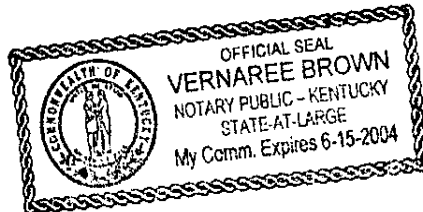
Attest: Candice Steur  
CANDICE STEUR  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Vernaree Brown  
Notary Public



My Commission Expires:

This instrument was prepared by: CANDICE STEUR  
001000241960014033

After recording mail to: BANK ONE SERVICES CORPORATION  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTONKY40507

9a

# MORTGAGE UNOFFICIAL COPY

THIS MORTGAGE ("Security Instrument") is given on  
LEONA PAYNE, A Single Woman,

January 5th, 2000

The mortgagor is

("Borrower"). This Security Instrument is given to

BWM MORTGAGE

which is organized and existing under the laws of The State of Wisconsin, and whose  
address is 10425 W. North Avenue #246, Wauwatosa, WI 53226

("Lender"). Borrower owes Lender the principal sum of

Sixty Seven Thousand and no/100-----

Dollars (U.S. \$ 67,000.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on January 10th, 2020

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in Cook County, Illinois:

LAND SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS DESCRIBED AS:  
LOT 1 (EXCEPT THE EAST 30 FEET THEREOF), ALL OF LOT 2 AND LOT 3 (EXCEPT THE  
WEST 20 FEET THEREOF) IN BLOCK 6 IN A.O. TYLER'S ADDITION TO PULLMAN, BEING  
A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST  
QUARTER AND THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE  
SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-21-422-035

which has the address of  
Illinois 60628

335 W. 118TH ST., Chicago [Street, City],  
[Zip Code] ("Property Address"):

ILLINOIS Single Family-FNMA/FHLMC UNIFORM  
INSTRUMENT Form 3014 9/90  
Amended 5/91

VMP -6R(IL) (9502).01

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VMP MORTGAGE FORM 9 - (800)521-7291



**BOX 333-CTI**