

UNOFFICIAL COPY

0010070504

2001-01-26 09:58:27
Cook County Recorder 23.50



0010070504

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

NCM#: 8373447
OKMC#: 9350603
MIN#: 100014270000306416
FNMA 1659285691 POOL:180952

ASSIGNMENT OF MORTGAGE/DEED

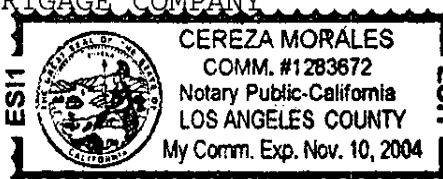
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 3232 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 48502-2026, (assignee). Said mortgage/deed of trust bearing the date 11/20/92, made by LILLIE M NICELEY & PATRICIA L PETERSON to SEARS MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 92899944 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 4112S WISCONSIN AVE
12/01/00 STICKNEY, IL 60402 19-06-112-023
NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LOAN
SERVICES, INC FKA FIRST OF AMERICA MORTGAGE COMPANY
AKA FOA MORTGAGE COMPANY

By: KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 1st day of December, 2000, by KEVIN HOLT of NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LOAN SERVICES, INC FKA FIRST OF AMERICA MORTGAGE COMPANY AKA FOA MORTGAGE COMPANY on behalf of said CORPORATION.



CEREZA MORALES Notary Public
My commission expires: 11/10/2004

PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



NCOKM KK 198KK
MIN 100014270000306416 MERS PHONE 1-888-679-MERS

SV
5/2
2/11

RECORD AND RETURN TO:
SEARS MORTGAGE CORPORATION
3205 ENTERPRISE DR.
SUITE 501
WESTCHESTER, IL 60153

UNOFFICIAL COPY 0019070504

Handwritten: 9289944

92899944

[Space Above This Line For Recording Data]

MORTGAGE

92899944

LENDER'S # 09-01-15774

THIS MORTGAGE ("Security Instrument") is given on
LILLIE M. NICELEY, UNMARRIED AND PATRICIA L. PETERSON, UNMARRIED

NOVEMBER 20, 1992 . The mortgagor is

("Borrower"). This Security Instrument is given to SEARS MORTGAGE CORPORATION

DEPT-01 RECORDINGS \$31.50
T#8888 TRAN 4810 12/01/92 14:52:00
#7340 # -92-899944
COOK COUNTY RECORDER

which is organized and existing under the laws of THE STATE OF OHIO
address is 2500 LAKE COOK ROAD, RIVERWOODS, ILLINOIS 60015

, and whose

("Lender"). Borrower owes Lender the principal sum of

EIGHTY-SIX THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS-----

Dollars (U.S. \$86,500.00-----). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2022 . This Security Instrument secures to Lender (a) the repayment of the debt

evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 5 IN BLOCK 3 IN GOSS, JUDD AND SHERMAN'S FOREST MANOR, BEING A SUBDIVISION OF BLOCKS 32 AND 33 IN CIRCUIT COURT PARTITION OF PART OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 1 AND 12 TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92899944

PIN: 19-06-112-023

which has the address of 4112 S. WISCONSIN AVE., STICKNEY
Illinois 60402 ("Property Address");

[Street, City].

[Zip Code]

PMI CERT# - 7000751

PMI COMPANY - MORTGAGE GUARANTY INSURANCE COMPANY (MGIC)

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

Form 3014 9/90
Amended 5/91

VMP-6R(IL) (9105)

VMP MORTGAGE FORMS * (313)293-8100 * (800)521-7291

XC1800DAAA .05

XC1800D

Initials: *JMA*
P.L.P.

Handwritten signature: ZP50