

UNOFFICIAL COPY

0010070698

802/0032 03 001 Page 1 of 3
2001-01-26 10:22:52
Cook County Recorder 25.50

WARRANTY DEED

131- 858653

5623

1/24



0010070698

AFTER RECORDING RETURN
THIS INSTRUMENT TO:

Kokoszka & Janczur
Attorney at Law
7240 Argus Drive
Rockford, IL. 61107

THIS INDENTURE, made and entered into this 12 day of January, 2001 by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and Stephen J. Pontrelli, 1006 West haven Dr. Arlington Heights, IL, his/ her/ their heirs and assigns, party(ies) of the second part.

*AN UNMARRIED MAN

WITNESSETH that for and in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1948 Evergreen Hanover Park, IL., which is legally described as follows:

60103

(See Attached Legal Description)

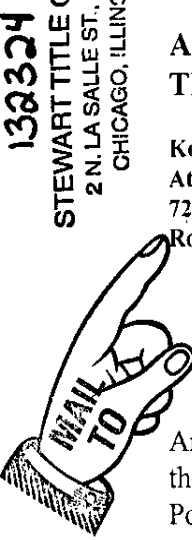
Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

For my hand and seal of Cook County Recorder, I have hereunto set my hand and seal this 12 day of January, 2001. BY
Date: 1/14/01 [Signature]



132324
STEWART TITLE OF ILLINOIS
2 N. LA SALLE ST., SUITE 1920
CHICAGO, ILLINOIS 60602

Signed, sealed and
Delivered in the presence of:

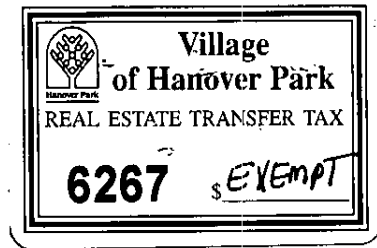
[Signature]
Alan Patton

Secretary of Housing and Urban Development

By: Jesse Hertz, Attorney-
In-Fact for the United States Department of
Housing and Urban Development, an agency of
the United States of America.

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

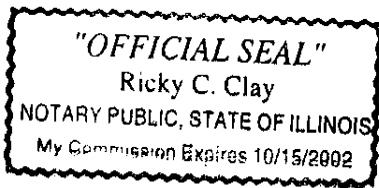
11/6/01 [Signature]
Date Buyer, Seller or Representative



STATE OF ILLINOIS)
COUNTY OF Cook) ss.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Jesse Hertzstein, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 1-12-, 2001, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 12 day of January, 2001.



[Signature]
NOTARY PUBLIC

My commission expires: _____

PREPARED BY:

Kokoszka & Janczur

John Janczur

140 South Dearborn- Suite 1610

Chicago, IL 60603

SEND SUBSEQUENT TAX BILLS TO:

Stephen Pontrelli
1948 Evergreen
Hanover Park, IL 60133

UNOFFICIAL COPY

0010070698

Page 3 of 3

LOT 26 IN BLOCK 12 OF HANOVER PARK FRIST ADDITION BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 36 TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL.

COMMONLY KNOWN AS: 1948 EVERGREEN AVE. HANOVER PARK, IL
PIN: 06-36-206-026

Property of Cook County Clerk's Office