UNOFFICIAL COPINO71049

8806/0033 51 001 Page 1 of 2001-01-26 10:10:02

Cook County Recorder

23.50

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, hereby assigns, transfers and sets over to OLD KENT BANK, CONSUMER LOAN DEPARTMENT. 4460 44TH STREET; SUITE E, GRAND RAPIDS, MI 49512, that certain mortgage executed by Lashawn Walker, A Single Woman Never Married

			J	
as Mortgagor(s), to NEW	STATE MORTGAGE LL	C as Mortgagee, da	ted 10/06/200	00 and recorded on
10:13:00 in the	Recorder's Office of Coo	k County, State of	IL as instr	ument
No.00803862 Bo	ουκPage_		together with	note and
indebtedness secured the	reby. IN WITNESS WHE	EREOF, NEW STAT	E MORTGAC	SE LLC, has caused
its corporate Seal to be he	ereto affixed and these pr	resents to be signed	by its Author	ized Agent, this day
NOVEMBER 16, 2000.				
PIN#- <u>25213140100</u>		MEW STATE MO	RTGAGE LLO	
***SEE ATTACHED LEGA	AL DESCRIPTION**	7	1	
00-19741	γ_{i}	BY:	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	\rightarrow
	A TO	GARRY J ALO	IA, X ∕IANAGIN	G MEMBER
KITEST WALL CAPULING)				
Much	avung	9/	//	
ANGELA CATRINO, SER	VICING MANAGER	4/2	1/	
/ J			V	
STATE OF Indiana)			
001117/05/) SS:) .	
COUNTY OF Lake)			
I the undersigned a Notary Public in and for the County ard State aforesaid do hereby				

certify that the above-named Authorized Agent, of New State Mortgage LLC personally known to me to be the same persons whose names are subscribed to the foregoing instrume it as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the tises and purposes therein set forth; and the said Authorized Agent, acknowledged that he, as custodian of the corporate seal of said corporation, did affix the same to said instrument as his free and volvatary act and as the free and voluntary act of said corporation for[the uses and purposes therein set forth GIVEN under my hand and seal, this day NOVEMBER 16, 2000.

WENDY M NOBLE

My Commission Expires: 04/04/07 County of Residence: LAKE

This instrument has been prepared by Garry J. Aloia, Managing Member of New State Mortgage LLC,

8401 Virginia Street, Merrillville, IN 46410.

Cook County Recorder

PREPARED BY: RADA JOSIFOVSKI

WHEN RECORDED MAIL TO:

UU8U3862

NEW STATE MORTGAGE, LLC 8401 VIRGINIA STREET MERRILLVILLE, INDIANA 46410

Loan No. 00-19741

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on OCTOBER The mortgagor is LASHAWN WALKER, SOME, A SINGLE WOMAN NEVER MARRIED

,2000

("Borrower"). This Security Instrument is given to NEW STATE MORTGAGE, LLC, AN INDIANA CORPORATION

, and whose address is

which is organized and existing under the lavs of INDIANA 8401 VIRGINIA STREET

MERRILLVILLE, INDIANA 46410

("Lender"). Borrower owes Lender the principal sum of SEVENTY FOUR THOUSAND ONE HUNDRED SIXTY AND 00/100********

Dollars (U.S. \$ 74,160.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 5, 2015 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragreph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and conversor Lender the following described County, Illinois:

LOT 8 IN BLOCK 3 IN JOSIAH H. BISSELLE SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MELIDIAN, IN A.P.N.: 2521314010000

THE TERMS OF THIS IONN CONTAIN PROVISIONS WHICH MAY REQUIRE A BALLOON PAYMENT AT MATURITY. which has the address of 11627 S PARNELL, CHICAGO

[Street]

[City]

Illinois

60628

("Property Address");

[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3014 9/90 (page 1 of 7 pages)

0010071049 Page

UNOFFICIAL COPY

Property of Cook County Clark's Office