OFFICIAL COPY

RECORDATION REQUESTED

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

TRACEY L MIHELIC 622 W BUCKINGHAM PL CHICAGO IL 60657-2434

SEND TAX NOTICES TO:

TRACEY L. MIHELIC and MARK A. LAVEY 622 W BUCKINGHAM PLACE CHICAGO, IL 60657

On this 21ST day of DECEMBER

DANNA L STUEHLER

0010071202

8806/0188 51 001 Page 1 of 2001-01-26 14:40:18

Cook County Recorder

23.50



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MOBIGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TRACEY L. MIHELIC and MARK A. LAVEY, 622 W BUCKINGHAM PLACE, CHICAGO, IL 60657, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 21st day of April, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page _____, as document No. __00290740_____, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

	W. J. HAERTHER'S NORTH SHORE ADDITION TO PINE GROVE IN FRACTIONAL, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CLINOIS	
Permanent Real Esta	appurtenances and privileges thereunto belonging or appendining. ate Index Number(s): 14-21-308-050-0000 ises: 622 W. BUCKINGHAM PLACE, CHICAGO, IL 60657	
Witness Our hand(s)	and seal(s), this 21ST / day of DECEMBER 2000	
Ву: _	DANNA L STUEHLER AVP (Name & Title)	SEAL)
Attest: _		SEAL)
	(Name & Title)	
This instrument was	prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.	
STATE OF ILLINOIS)	
) ss	
COUNTY OF KANI	<u>E</u>)	

and known to me to be the and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

and

, 2000 , before me, the undersigned Notary Public, personally appeared

04-21-2000

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS) Loan No 02002338270

(Continued)

instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of the lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of the lender through its

Property of Cook County Clark's Office

Residing at

LAURIE J KMIECIAK NOTARY PUBLIC STATE OF ILLINOIS

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Notary Public in and for the State of

My commission explanation EXP. MAR. 14,2004

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