

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 South State Street  
P.O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK  
P.O. BOX 307  
HAMPSHIRE, IL 60140  
11004052570

SEND TAX NOTICES TO:

Chicago Title and Trust  
Company  
171 N. Clark  
Chicago, IL 60605

0010071207

8806/0193 51 001 Page 1 of 2  
2001-01-26 14:41:51  
Cook County Recorder 23.50



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Chicago Title and Trust Company, as trustee, 171 N. Clark, Chicago, IL 60605, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain instrument bearing date the 8th day of November, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95786530, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 829-E IN CHURCH CREEK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24693161, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining  
Permanent Real Estate Index Number(s): 03-31-301-091-1089  
Address(es) of premises: 829 S. Dwyer, Unit E, Arlington Heights, IL 60004

Witness Our hand(s) and seal(s), this 22ND day of DECEMBER 2000

By: Anne L. Conro (SEAL)  
ANNE L CONRO VP (Name & Title)

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by David J. Leeney, AVP 201 S. State Street, Hampshire, IL 60140.  
SL

STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 22ND day of DECEMBER, 2000, before me, the undersigned Notary Public, personally appeared

Handwritten initials: SL, P2, M1, 8/4

ANNE L CONRO and \_\_\_\_\_

and known to me to be the \_\_\_\_\_ VP \_\_\_\_\_ and \_\_\_\_\_  
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said  
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its  
board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are  
authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Mary Ann Pinne Residing at \_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_



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