RELEASE DEED NOFFICIAL C 0010071427

2001-01-26 10:27:00

Cook County Recorder

Mail To:

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SAMUEL J CARRICK 319 DAVID #A

BARTLETT

60103*-*78**2**9

 $O_I$ TIVW Name and Address of Preparer:

HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 17939243

COOK COUNTY RECORDER **EUGENE "GENE" MOORE** ROLLING MEADOWS

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.

of the County of recar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and chit-claim unto
SAMUEL J CARRICK AN UNMAPRIED MAN
WILLIAM D CARRICK AN UNMAPRIED MAN
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, wratsoever they may have acquired in, through
or by a certain Mortgage, bearing date OCTOBER 15TH, 1997 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book 97787658 Page Document Not 97787658,
to the premises therein described situated in the County of
COOK, State of ILLINOIS, as follows to wit:
INTEREST.

UNIT A BUILDING 19 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BARLETT GREEN 2 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORLED AS DOC. #21967706; IN THE E 1/2 OF THE SW 1/4 OF SECT. 35, TWNSHP 41 NO RANGE 9, E OF THE 3RD P M IN COOK COUNTY, ILLINOIS 60103

Permanent Index Number(s): 06353044021037

Executed on November 08, 2000

HomeSide Lending, Inc



DONALYN BONN, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on November 08, 2000 by DONALYN BONN, VICE PRESIDENT, of HomeSide Lending, Inc.

D. Wills Notary Public, State of Texas My Commission Expires 00-1012312004

Paid DONNA WILLIS Requested MIN No.:

3852-190CT00 WILLD

behalf of said corporation.

Notary Public Sul

Inv.Pool H08-819 PFIL - 092500TG

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PROPERTY ADDRESS: 319 DAVID COURT

UNIT #A

BARTLETT, IL 60103

## LEGAL DESCRIPTION:

UNIT "A" IN BUILDING NO. 19 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): BLOCK ? IN BARTLETT GREEN 1, UNIT NO. 2, BEING A RESUBDIVISION OF BLOCKS 3, 11, 12, 13, 14 AND 15 IN H. O. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT AS RECORDED JULY 23, 1929, AS DOCUMENT NO. 10435526 AND ALL IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 3, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEKTON CORPORATION AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON JULY 7, 1972 AS DOCUMENT NO. 21967706 TOGETHER WITH AN UNDIVIDED 2.1399 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, DE CLOPTS OFFICO ILLINOIS. '

PERMANENT INDEX NO.: 06-35-304-042-1037

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