

UNOFFICIAL COPY 0010071549

8795/0143 88 001 Page 1 of 2  
2001-01-26 12:57:53  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

NCM#: 9566148  
OKMC#: 9366007  
MIN#: 100014270000460452  
FNMA 1673046503 POOL:252705



0010071549

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 3232 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 06/23/99, made by CINDY-A-SESSO

to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG CO. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 99615177 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

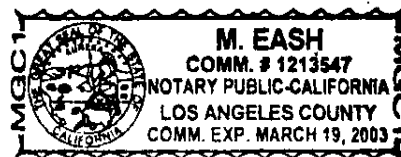
SEE EXHIBIT A ATTACHED  
known as: 4655 N CUMBERLAND #415  
12/01/00 NORRIDGE, IL 60656 12-14-200-004  
NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE CO.

By: ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 1st day of December, 2000, by ELSA MCKINNON  
of NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE CO.  
on behalf of said CORPORATION.

M. EASH Notary Public  
My commission expires: 03/19/2003

PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



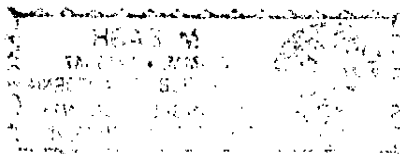
NCOKM CG 231CG  
MIN 100014270000460452 MERS PHONE 1-888-679-MERS

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1st 9566178  
V. U.

LEGAL DESCRIPTION

PARCEL 1:

UNIT 415 IN TERRACE POINT CONDOMINIUMS OF NORRIDGE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 369.55 FEET OF THE WEST 419.55 FEET OF THE NORTH 260.7 FEET OF THE SOUTH 31.60 DS AND 15 LINKS OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99562664 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-4 AND PARKING SPACE P-4 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99562664

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."



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