

## UNOFFICIAL COPTO 071551 88 001 Page 1 of

2001-01-26 12:58:40

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

NCM#: 0934250 OKMC#:9349261

MIN#: 100014270000292996

FHLMC 0888934017



## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 3232 Nowmark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described acrtgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 485/1-2026, (assignee). Said mortgage/deed of trust bearing the date 12/16/96, made by ANDREW J OLCOTT & PATRICIA L OLCOTT to CDK MORTGAGE, INC.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 96965402, upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED known as: 2006 BRUMMEL ST 12/18/00 EVANSTON, IL 60202 NATIONAL CITY MORTGAGE CO.

M. EASH NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY

Bv:

KEVIN HOLT

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 18th day of December, 2000 , by KEVIN HOLT of MATIQNAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

Notary Public

My commission expires:03/19/2003

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MINIMUNIUM NCOKM CG 231CG

MIN 100014270000292996

MERS PHONE 1-888-679-MERS

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Property of Coof County Clerk's Office

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DEPT-01 RECORDING

TRAN 6262 12/23/96 09:38:00

**\*-96-965402** #4934 # SK

COOK COUNTY RECORDER

CDK Mortgage, Inc.

**MORTGAGE** 

THIS MORTGAGE ("Security Instrument") is given on

December 16, 1996

llinois

. The mortgagor is

ANDREW J OLCOTT and PATRICIA L OLCOTT Husband and Wife

("Borrower"). This Security Instrument is given to CDK-Mortgage, Inc.

The State of which is organized and existing under the laws of

and whose

address is 2902 Central St, Evanston, 60201

("Lorder"). Borrower owes Lender the principal sum of

ONE HUNDRED TEN THOUSAND & 00/100

Dollars (U.S. \$

110,000.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instruct ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2027 Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under pala raph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

LOT 18 IN BLOCK 1 IN WEST HAYDEN BELL'S HOWARD-DODGE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, (EXCEPT THE SOUTH 2.572 CHAINS THEREOF) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 10-25-111-005

2006 BRUMMEL ST, EVANSTON which has the address of

VMP MORTGAGE FORMS - (800)521-7291

Illinois

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60202

[Zip Code] ("Property Address");

[Street, City],

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 initial -6R(IL) (\$606)



REI TITLE :

85186 10F2

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Property of Cook County Clark's Office