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when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

NCM#: 0632278 OKMC#:9348738

MIN#: 100014270000287764 FNMA 1673208068 POOL:252708 0010071553

8795/0147 88 001 Page 1 of 2 2001-01-26 12:59:35 Cook County Recorder 23.50



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
NATIONAL CITY MOPTGAGE CO., an Ohio Corporation, whose address is 3232 Normark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described nortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 07/01/99, made by DARRYL E ANGELICO & MARLENE ANGELICO

to MIDWEST MORTGAGE COMPANY

and recorded in the Recorder or Registrar of Titles of COOK

County, Illinois in Book Page as Instr# 99652126

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 1324 HIGHPOINT LN 12/01/00 NORTHBROOK, IL 60062

04-08-414-526

NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LOAN SERVICES, INC FKA FIRST OF AMERICA MORTGAGE COMPANY AKA FOA MORTGAGE COMPANY

By:

KEVIN HOLT

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of December, 2000 , by KEVIN HOLT
of NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LOAN
SERVICES, INC FKA FIRST OF AMERICA MORTGAGE COMPANY
AKA FOA MORTGAGE COMPANY

on behalf of said CORPORATION.

M. EASH

Notary Public

My commission expires:03/19/2003

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MIN 100014270000287764

MERS PHONE 1-888-679-MERS

M. EASH
COMM. # 1213547
NOTARY PUBLIC-CALIFORNIA D
LOS ANGELES COUNTY 0

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1999-07-08 12:21:028 Cook County Recorder 33:50

WHEN RECORDED MAIL TO

MIDWEST-MONTCAGE COMPANY 492 LUNT AVENUE 5 CHAUMBURG; Nilinois 60193

real may promise out to have fully skinned

Space Above This Line For Recording Data

- 15270843

Loan No. 0000632278

49=04611-181

MORTGAGE

THIS MORTGAGE ('Security' Litrument') is given on "JULY" 1. 1999
The mortgagor is DARRYLE' AN LLICO AND MARLENE ANGELICO, HIS WIFE AS JOINT TENANTS.

Borrower). This Security Instrument is given to MIDWEST, MORTGAGE; COMPANY AND LLINOIS CORPORATION and whose address is which is organized and existing under the laws of LLINOIS and whose address is SCHAUMBURG; ILLINOIS: 60193-4408 1. Lader). Borrower, owes Lender, the principal sum of the principal

SCHAUMBURG ILLINOIS 60193-4408

| Linder | Borrower owes Lender the principal sum of ONE HUNDRED EIGHTY THOUSAND AND 00/100 | Work of the principal sum of ONE HUNDRED EIGHTY THOUSAND AND 00/100 | Work of the full debt if not pad earlier due and payable on AUGUST 1 2014 | The Secrity Instrument (Note); which provides for monthly payments with the full debt if not pad earlier due and payable on AUGUST 1 2014 | The Secrity Instrument secures to Lender (a) the repayment of the debt evidenced by the Note with interest and all rem wals, attensions and modifications of the Note; (b) the payment of all other sums, with interest and all rem wals, attensions and modifications of the Note; (b) the payment of all other sums, with interest advanced under paragraph of the security of this Security Instrument, and (c) the performance of Borrower's covenants and agreed in the repayment and the Note For this purpose, Borrower does hereby mortgage grant and convey to the left the following described property located in COOK COUNTY | COOK | County Illinois:

LCT 222 IN MARKUS SUBDIVISION BEING A SUBDIVISION OF THE SUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8 TOWN F. P. 42

NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

A P.N. 104-08-414-026

which has the address of 1324 HIGHPOINT; LANE NORTHBROOK

Illinois 60062 ("Property Address"),

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT.

Form 3014 9/90 (page 1 of 7 pages)

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