

EXHIBIT "B"

All present and future machinery, apparatus, equipment, fittings, fixtures and articles of personal property of every kind and nature whatsoever now owned or hereinafter acquired by debtor, including but without limiting the generality of the foregoing, all sewer and power equipment, engines, pipes, pumps, tanks, motors, conduits, switchboards, plumbing, lifting, cleaning, fire prevention apparatus signs, partitions, street lights, landscaping, curbs and gutters, floor coverings, wall coverings, window coverings and lighting fixtures, and now or at any time hereafter affixed to, attached to, placed upon or used in any way in connection with the use, enjoyment, occupancy or operation of the Real Estate

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name) and address(es)
AmericaUnited Bank and Trust Company
USA, not personally but solely as
Trustee U/T/A No. 100-1395 dtd 12/22/00
321 W. Golf Road
Schaumburg, IL 60196

Secured Party(ies) and address(es)
AmericaUnited Bank and Trust
Company USA
321 W. Golf Road
Schaumburg, IL 60196

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02/01/11 03:00 Page 1 of 3
2001-01-26 15:44:11
Cook County Recorder 25.50

1. This financing statement covers the following types (or items) of property:

ASSIGNEE OF SECURED PARTY

See Exhibit "B" attached hereto and made a part hereof.

This instrument is executed by AMERICA UNITED BANK AND TRUST COMPANY USA not personally but solely as Trustee as aforesaid. All covenants and conditions to be performed hereunder by AMERICA UNITED BANK AND TRUST COMPANY USA are undertaken by it solely as Trustee as aforesaid and not individually and no personal liability shall be asserted or be enforceable against AMERICA UNITED BANK AND TRUST COMPANY USA by reason of any of the covenants, statements,



2. (If collateral is crops) The above described crops are growing on the following land (Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on the following real estate (Describe Real Estate) and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is

See Exhibit "A" attached hereto and made a part hereof.

4. Products of Collateral are also covered.

AmericaUnited Bank, not personally but

2 Additional sheets presented
X Filed with Recorder's Office of Cook County, Illinois.

solely as T/U/T 100-1395
By: [Signature] ATO
Signature of Debtor

By: (Secured Party)

FILING OFFICER COPY-ALPHABETICAL

Rev. 3/75

*Signature of Debtor Required in Most Cases
Signature of Secured Party in Cases Covered By UCC §9-402 (2).

This form of financing statement is approved by the Secretary of State.

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EXHIBIT "A"

UNIT 908 MORSE AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 21, BLOCK 7 IN CENTEX-SCHAUMBURG INDUSTRIAL PARK UNIT 57, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A DECLARATION OF CONDOMINIUM MADE BY FIRST BANK OF OAK PARK, AS TRUSTEE UNDER TRUST NO. 10060, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23653260; TOGETHER WITH AN UNDIVIDED 20% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Property address: 908 Morse Avenue
Schaumburg IL 60193

P.I.N. # 07-33-102-055-1001

Cook County Clerk's Office

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