0010071878

1-26-01

ATTACHED TO

0010071878

DOCUMENT NUMBER

Box 15

SEE PLAT BOOK

TICOR TITLE INSURANCE 203 N. LaSALLE, STE. 1400/5910 CHICAGO, IL 60601

RE I AS

418153

THIS INSTRUMENT PREPARED BY AND SHOULD BE RETURNED TO:

Brian Meltzer
MELTZER, PURTILL & STELLE
1515 East Woodfield Road
Suite 250
Schaumburg, Illinois 60173-5431
(847) 330-2400

PINS:14-20-127-019/036

8802/0150 03 001 Page 1 of 13 2001-01-26 16:02:34 Cook County Recorder 87.00

## **EXHIBIT ATTACHED**

ABOVĖ SPACE FOR RECORDER'S USE ONLY

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01/22/01

#### RECHARACTERIZATION AMENDMENT NO. 5 TO DECLARATION FOR THE PLAZA 32 CONDOMINIUM AND PROVISIONS RELATING TO CERTAIN NON-CONDOMINIUM PROPERTY

This Recharacterization Amendment is made and entered into by Marathon Center, Inc., an Illinois corporation ("Declarant").

#### RECITALS

Declarant Recorded the Declaration For The Plaza 32 Condominium and Provisions Relating to Certain Non-Condominium Property (the "Declaration") on August 25, 2000, in the Office of the Recorder of Deeds for Cook County, Illinois, as Document No. 00652534. The Declaration affects the Premises which are legally described in Exhibit A hereto.

In Article Twelve of the Declaration, Declarant reserved the right and rower to add additional portions of the Premises to the Condominium Property as "Added Property" and o submit such portions to the provisions of the Act. In Article Twelve of the Declaration, Declarant are reserved the right and power to record a Special Amendment to the Declaration.

Declarant exercised the rights and powers reserved in Article Twelve by recording the following documents:

	<u>Document</u>	Recording Date	Recording Number
•	Recharacterization Amendment No. 1	September 22, 2000	00740314
	Recharacterization Amendment No. 2	December 8, 2000	00966942
生	A Special Amendment No. 1	December 8, 2000	00966943
	Recharacterization Amendment No. 3	December 12, 2000	00974949
	Recharacterization Amendment No. 4	January 12, 2001	001003303700
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Declarant once again desires to exercise the rights and powers reserved in Article Twelve of the Declaration.

NOW, THEREFORE, Declarant hereby amends the Declaration as follows:

- 1. <u>Terms</u>. All Terms used herein, if not otherwise defined herein, shall have the meanings set forth in the Declaration.
- 2. Added Premises/Amendment of Exhibit A. No additional Premises are being added by this Recharacterization Amendment No. 5.
- which is legally described in the Fifth Amendment to Exhibit B. The portion of the Premises which is legally described in the Fifth Amendment to Exhibit B attached hereto is hereby made part of the Condominium Property as "Added Condominium Property" and is also submitted to the provisions of the Act. Exhibit B to the Declaration is hereby amended to include the Added Condominium Property which is legally described in the Fifth Amendment to Exhibit B attached hereto.
- 4. The Added Dwelling Units/Amendment of Exhibit C. Exhibit C to the Declaration is hereby amended by adding to and making a part of Exhibit C the plat of the Added Condominium Property which is attached hereto and designated as Fifth Supplement to Exhibit C. Exhibit C, as hereby amended and supplemented, identifies each Dwelling Unit in the Property and assigns to it an identifying symbol and identifies each Garage Space in the Property and assigns to it an identifying symbol.
- 5. Amendment of Exhibit D. To reflect the addition of the Added Dwelling Units, the list of the Undivided Interests of the Dwelling Units as shown in Exhibit D to the Declaration is hereby amended to be as set forth in the Fifth Amended and Restard Exhibit D, which is attached hereto.
- 6. Covenants to Run With Land. The covenants, conditions, restrictions and easements contained in the Condominium Declaration, as amended by this Supplement, shall run with and bind the Condominium Property, including the Added Property and Added Dwelling Units.

7. <u>Continuation</u>. As expressly hereby amended, the Condominium Declaration shall continue in full force and effect in accordance with its terms.

Dated: 12 200

**DECLARANT:** 

MARATHON CENTER, INC., an Illinois corporation

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STATE OF ILLINOIS	)
•	) SS
COUNTY OF	)

I, <u>Man Del Baera</u>, a Notary Public in and for said County, in the State aforesaid, do hereby certify that <u>Maurice Sanderman</u>, <u>President</u> of Marathon Center, Inc., an Illinois corporation, personally known to be to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under ray hand and Notarial seal this 22 day of January, 2001.

-OUNT CLOPTS OFFICE

OFFICIAL SEAL

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#### CONSENT OF MORTGAGEE

Corus Bank, N.A., which is the holder of a first mortgage dated as of June 30, 1999 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on July 15, 1999, as Document No. 99678971, with respect to the Premises, hereby consents to the recording of this Recharacterization Amendment to the Declaration and agrees that its mortgage shall be subject to the terms of the Declaration, as amended by this Recharacterization Amendment.

Recharacterization Amendment to the Declarems of the Declaration, as amended by thi	aration and agrees that its mortgage shall be subject to the s Recharacterization Amendment.
Pated: 1/2/, 2001	
	CORUS BANK, N.A.
ATTEST:	By: Dal Fall Its: AUD
ATTEST. Ox	105. <u>Av P</u>
Hor Vernan	
(SEAL)	<del>-</del>
	County
	4hx.
STATE OF ILLINOIS )	4
COUNTY OF $\underline{Cook}$ )	
I, hose Oceanod, a No certify that Danier Frances and Long	tary Public in and for said County and State, do hereby  New At President and Vet Resident
Secretary of Corus Bank, N.A., appeared be	fore me this day in person and acknowledged that they ument as their free and voluntary act, and as the free an
	Seal this 24 day of January, 2001.
	Notary Public
•	

OFFICIAL SEAL
ROSE ODESHOO
NOTARY PUBLIC, STATE OF ILLINO!

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## EXHIBIT A TO DECLARATION FOR PLAZA 32 CONDOMINIUM AND PROVISIONS RELATING TO CERTAIN NON-CONDOMINIUM PROPERTY

#### **Premises**

#### A. <u>THE PREMISES</u>:

THE NORTH HALF OF LOT 5 AND ALL OF LOT 6, 7, 8, AND 9 (EXCEPT THE NORTH 5-10) INCHES OF THE EAST 151 FEET OF LOT 9) (EXCEPT STREET) IN BLOCK 1 IN HAMBLETON=WESTON=AND=DAVIS SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NOR1H, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PORTIONS OF THE PREMISES SHALL BE CHARACTERIZED AS FOLLOWS:

1. THE COMMERCIAL PROPERTY:

NONE AT THIS TIME TO BE ADDED BY RECHARACTERIZATION AMENDMENT OR AMENDMENTS PURSUANT TO SECTION 12.01.

2. THE RESIDENTIAL PROPERTY

THOSE PORTIONS OF THE PREMISES CONSISTING OF THE CONDOMINIUM PROPERTY, THE TOP THREE FLOORS OF THE HALSTED BUILDING AND THE ENTIRE DAYTON BUILDING, EXCEPT FOR THOSE PORTIONS OF THE PUBLIC PARKING GAR AGE WHICH ARE LOCATED ON THE LOWER LEVEL OF THE DAYTON BUILDING AND THE LOADING AREA AND ACCESS CORRIDOR LOCATED ON THE STREET LEVEL OF THE DAYTON BUILDING:

3. NON CONDOMINIUM PROPERTY

ALL OF THE PREMISES EXCEPT THOSE PORTIONS WHICH ARE LEGALLY DESCRIBED IN EXHIBIT B HERETO AS THE CONDOMINIUM PROPERTY.

B. THE COMMERCIAL PROPERTY COST SHARING PERCENTAGES:

NONE AT THIS TIME. TO BE ADDED BY RECHARACTERIZATION AMENDMENT OR AMENDMENTS PURSUANT TO SECTION 12.01.

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## FIFTH AMENDMENT TO EXHIBIT B TO DECLARATION FOR THE PLAZA 32 CONDOMINIUM AND PROVISIONS RELATING TO CERTAIN NON-CONDOMINIUM PROPERTY

#### Legal Description of Condominium Property

Added Condominium Property:

PART OF DAYTON BUILDING ADDED TO PLAZA 32 CONDOMINIUM (SIXTH AND SEVENTH FLOOR)

THAT PART OF THE NORTH-HALF OF LOT-5 AND ALL OF LOT 6, 7, 8, AND 9 (EXCEPT THE NORTH 5-72 INCHES OF THE EAST 151 FEET OF LOT 9) (EXCEPT STREET) IN BLOCK 1 IN HAMBLETON, WESTON AND DAVIS SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20; TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

LYING WEST OF A LINE BEGDINING ON THE SOUTH LINE OF THE NORTH 1/2 OF SAID LOT 5, 96.90 FEET WEST FROM THE SOUTHEAST CORNER OF SAID NORTH 1/2 OF LOT 5; THENCE NORTH 0 DEGREES 21 MINUTES 24 SECONDS EAST, 222 81 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 5-1/2 INCHES OF THE EAST 151 FEET OF AFORESAID TOT 9, 95.51 FEET WEST FROM THE SOUTHEAST CORNER OF SAID NORTH 5-1/2 INCHES OF THE EAST 151 FEET. LYING ABOVE AN ELEVATION OF 77.11 (CITY OF CHICAGO DATUM) AND BELOW AN ELEVATION OF 9.44; IN COOK COUNTY, ILLINOIS.

JUNIA CLORAS OFFICE

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FIFTH SUPPLEMENT TO EXHIBIT C TO
DECLARATION FOR THE PLAZA 32 CONDOMINIUM
AND PROVISIONS RELATING TO CERTAIN NON-CONDOMINIUM PROPERTY

**Condominium Plat** 

[To be attached prior to Recording]

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#### FIFTH AMENDED AND RESTATED EXHIBIT D TO **DECLARATION FOR THE PLAZA 32 CONDOMINIUM** AND PROVISIONS RELATING TO CERTAIN NON-CONDOMINIUM PROPERTY

#### **Undivided Interests**

DWELLING	STORAGE	UNDIVIDED
UNIT	AREA	INTEREST
H- 201	S-H201	-1.12%
H- 202	S-H202	1.33%
H- 203	S-H203	1.04%
H- 204	S-H204	1.04%
H- 205	S-H205	0.80%
H 206	S-H206	0.88%
H- 207	S-H207	1.04%
H- 209	S-H209	0.74%
H- 210	S-H210	1.52%
⊬- 211	S-H211	. 1.12%
H- 212	·S-H212	1.33%
H- 304	S-H301	1.17%
H- 302	S-H302	1.22%
H- 303	S-H303	1.09%
H- 304	S H304	0.96%
H- 308	S-H308	0.82%
H- 306	S-l'1306	0.82%
H- 307	S-H307	1.09%
H- 308-A	S-H308	0.61%
H- 309	S-H309	0.77%
H- 310	S-H310	0.09%
H- 311	S-H311	1.17%
H- 312	S-H312	1.22%
H- 401	S-H401	1.25%
H- 402	S-H402	1.33%
-H- 403	S-H403	1.14%
H- 404	S-H404	1.04%
H- 405	S-H405	0.85%
H- 406	S-H406	. 0.85%
H- 407	S-H407	1.14%
H- 408	S-H408	0.85%
H- 409	S-Ḥ409	0.80%
H- 410	S-H410	1.04%
H- 411,	S-H411	1.22%
H- 412	S-H412	1.30%
D- 301	S-D301.	1.28%
D- 302 ·	S-D302	1.22%
D- 303	S-D303	1.06%
D- 304	S-D304	1.06%
D- 305	S-D305	0.90%
D- 306	S-D306	0.77%
D- 308.	S-D308	1.14%

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DWELLING	STORAGE	UNDIVIDED
UNIT	AREA	INTEREST
D- 309	S-D309	1.60%
D- 310	S-D310	0.74%
D- 311	S-D311	1.25%
D- 312	S-D312	1.22%
.D- 401	S-D401	1.20%
D- 402	S-D402	1.22%
D- 403	S-D403	0.96%
D- 404	S-D404	1.06%
D- 405	S-D405	0.82%
D- 406	S-D406	0.77%
D- <u>-</u> 407	S-D400	0.77%
D- 408	SD408	
D- 409		1.14%
	S-D409	0.96%
D- 410	S-D410	0.74%
D- 411	S-D411	1.17%
D- 412	S-D412	1.22%
D- 501	S-D501	1.25%
5502	. S-D502	1.28%
D- 603	S-D503	1.01%
D- 504	. S-D504	1.12%
D- 505	S-D505	0.85%
D- 506.	S-D506	0.80%
D- 507	3-D507	0.85%
D- 508	S-D508	1.20%
D- 509	S-D57.9	1.01%
D- 510	S-D5.0	0.77%
D- 511	S-D511	1.22%
D- 512	S-D512	1.28%
D- 601	S-D601	1.33%
D- 602	S-D602	1.36%
D- 603	S-D603	1.01%
D- 604	S-D604	1.12%
D- 605	S-D605	0.85%
D- 606	S-D606	0.80% 0.80%
D- 607	S-D607	
D- 608	S-D607 S-D608	0.85%
D- 609	S-D608 S-D609	1.20%
D- 610		1.01%
•	S-D610	0.77%
D- 611	S-D611	1.28%
D- 612	S-D612	1.28%
D- 701	S-D701	1.4170
D- 702	S-D702	1.41%
D- 703	S-D703	1.04%
D- 704	S-D704 '	1.17%
D- 705	S-D705	0.88%
D- 706	S-D706	0.82%
D- 707	S-D707	0.88%
D- 708	S-D708	1.28%
D- 709	S-D709	1.04%
·D- 710	S-D710 , ,	0.80%

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DWELLING UNIT	STORAGE AREA	UNDIVIDED INTEREST
D- 711	S-D711.	1.36%
D- 712	S-D712	<u>1.36%</u>
•		100.00%

Note: The balance of the Storage Areas will be assigned as Dwelling Units are added.

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Decrit of Cook County Clark's Office EXHIBIT ATTACHED