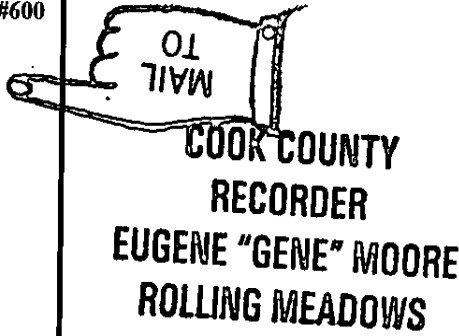


Document Prepared By:

5042/0068 19 005 Page 1 of 2
2001-01-29 09:24:31
Cook County Recorder 23.50

When recorded mail to:
MICHAEL HABER, ATTORNEY
120 W. MAIDSON STREET #600
CHICAGO, IL 60602
R77610
Property Address:
6300 SHERIDAN ROAD #604
CHICAGO
IL 60660
Project #: 01WFS
Assignor #: 240978
Pool #:
PIN/Tax ID #:
14-05-202-019-1081



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **MAX FISHMAN**

Mortgagee: **THE FIRST NATIONAL BANK OF CHICAGO**

Loan Amount: **\$ 65,000.00**

Date of Mortgage: **02-15-1999**

Document #2: 0010072146

Date Recorded: **02-23-1999**

Liber/Cabinet:

Page/Drawer: 100000010023-1999

Document #: **99178401**

Certificate:

Microfilm: 100000010023-1999

Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)
and recorded in the records of **COOK** County, State of **Illinois**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **6/29/00**.

Jan S. Whittaker
Assistant Secretary

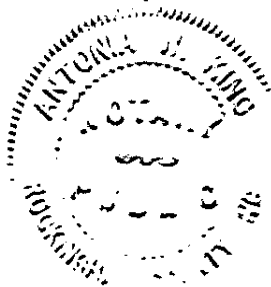
Paul A. Ostergren
Vice President
Wendover Financial Services Corp.

State of **NC** County of **Guilford**

On this **6/29/00** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Paul A. Ostergren** and **Jan S. Whittaker**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Wendover Financial Services Corp.**, Loan Servicer, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Antonia W. King
Notary Public: **Antonia W. King**
My Commission Expires: **12-21-2002**



ilmrds 4/19/2000

2/2/00

PROPERTY ADDRESS: 6300 NORTH SHERIDAN
UNIT #604
CHICAGO, IL 60600

LEGAL DESCRIPTION:

UNIT NO. 604 IN 6300 NORTH SHERIDAN ROAD CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 7 THROUGH 12, BOTH INCLUSIVE, IN BLOCK 2 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET THEREOF AND EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM AND BY-LAWS FOR 6300 NORTH SHERIDAN ROAD CONDOMINIUM, MADE BY 6300 BUILDING CORPORATION, AN ILLINOIS CORPORATION, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24259148, TOGETHER WITH ITS UNDIVIDED 0.8262 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14-05-202-019-1081

Clerk's Office