

UNOFFICIAL COPY

0010072205

50 2/012 19 005 Page 1 of 2
2001-01-29 10:12:10
Cook County Recorder 23.50



PREPARED BY: KIM OLSON
MORTGAGE BANCORP SERVICES

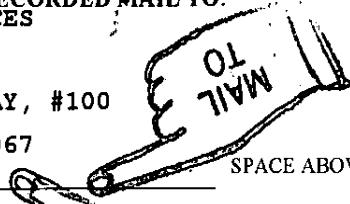
800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
MORTGAGE BANCORP SERVICES

01 JAN 11 AM 10:54

COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
ROLLING MEADOWS

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 612907184



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
VINCENT T. HITCHCOCK and ANITA J. DIAZ, HUSBAND AND WIFE and DAVID DIAZ and
GAYLE ANN DIAZ, HUSBAND AND WIFE
and dated 01/08/01, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

0010072204

PIN 05-07-110-020

ALSO KNOWN AS: 483 PARK AVENUE, GLENCOE, ILLINOIS 60022
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On January 8th, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

John Peszek
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Treasurer
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Kelly A. Masterton COUNTY
My Commission Expires 6/29/03
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

By: [Signature]

Its: Treasurer

By: _____

Its: _____

Witness: _____



Handwritten initials

UNOFFICIAL COPY

0010072205

Page 2 of 2

MORTON JAY RUBIN AS AN AGENT FOR
COMMONWEALTH LAND TITLE INSURANCE COMPANY
1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment Schedule A1

File No.: R82770

PROPERTY ADDRESS: 483 PARK AVENUE
GLENCOE, IL 60022

LEGAL DESCRIPTION

THAT PART OF LOTS 18 AND 19 IN BLOCK 35 IN GLENCOE, BEING A SUBDIVISION OF PARTS OF SECTION S 5, 6, 7 AND 8 ALL IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE SOUTHEASTERLY LINE OF LOT 18, AFORESAID 150 FEET OF NORTHEASTERLY OF MOST SOUTHERLY CORNER OF SAID LOT BEING INTERSECTION OF PARK AVENUE AND BLUFF STREET RUNNING THENCE NORTHWESTERLY PARALLEL WITH EASTERLY LINE OF BLUFF STREET, 150 FEET THENCE RUNNING NORTHEASTERLY PARALLEL WITH NORTHERLY LINE OF PARK AVENUE 50 FEET TO EASTERLY LINE OF SAID LOT 19; THENCE SOUTHEASTERLY ALONG EASTERLY LINE OF SAID LOTS 18 AND 19 TO NORTHERLY LINE OF PARK AVENUE THENCE SOUTHWESTERLY ALONG THE NORTHERLY LINE OF PARK AVENUE TO PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

ALSO

THE WESTERLY 1/2 OF THE VACATED ALLEY LYING EASTERLY OF AND ADJOINING THAT PART OF LOTS 18 AND 19 IN BLOCK 35 IN GLENCOE BEING A SUBDIVISION OF PARTS OF SECTIONS 5, 6, 7, AND 8 ALL IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING AT A POINT IN THE SOUTHEASTERLY LINE OF LOT 18 AFORESAID, 150 FEET NORTH EASTERLY OF THE MOST SOUTHERLY CORNER OF SAID LOT (BEING THE INTERSECTION OF PARK AVENUE AND BLUFF STREET) RUNNING THENCE NORTHWESTERLY PARALLEL WITH THE EASTERLY LINE OF BLUFF STREET 150 FEET THENCE RUNNING NORTH ~~WEST~~ EASTERLY PARALLEL WITH THE NORTHERLY LINE OF PARK AVENUE 50 FEET TO THE EASTERLY LINE OF SAID LOT 19 THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOTS 18 AND 19 TO THE NORTHERLY LINE OF PARK AVENUE THENCE SOUTH WESTERLY ALONG THE NORTHERLY LINE OF PARK AVENUE TO PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 05-07-110-020