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1310/0091 38 001 Page 1 of 2
2000-02-09 12:07:45
Cook County Recorder 23.50

2356
PREPARED BY:
BARBARA SEDALL
577 LAMONT RD.
ELMHURST, IL 60126



2196939

WHEN RECORDED RETURN TO:

HFS Wholesale Document Verification
577 Lamont Rd.
Elmhurst, IL 60126

This form was prepared by: **Fieldstone Mortgage Company**, address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: **(410) 772-7200**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

does hereby grant, sell, assign, transfer and convey, unto the **HOUSEHOLD BANK, f.s.b.**

a corporation organized and existing under the laws of **Delaware** (herein "Assignee"),
whose address is **577 LAMONT RD., ELMHURST, IL 60126**

a certain Mortgage dated **July 12, 1999**, made and executed by

MARIE MARKHAM F/K/A MARIE A. FISHER, DIVORCED, NOT SINCE, REMARRIED,

to and in favor of **FIELDSTONE MORTGAGE COMPANY** upon the following described
property situated in **Cook** County, State of Illinois.

LOT 44 IN BLOCK 2 IN MILLER AND RIGDON'S DIVISION LOT 29 EXCEPT 134 FEET IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: **20-16-105-024**

Property Address: **444 WEST 56TH STREET CHICAGO, Illinois 60621**

such Mortgage having been given to secure payment of

FIFTY EIGHT THOUSAND FIVE HUNDRED & 00/100 (\$ **58,500.00**)

(Include the Original Principal Amount)

which Mortgage is of record in ~~Book, Volume, or Liber No.~~ **on 8/2/99**, at page _____ (or as No. **99730686**) of the _____ Records of **COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

^ **995(IL)** (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



Handwritten notes: 5-7, P-2, New, My, 8K

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

7-19-99

Witness

Carlyle [Signature]
Thomas [Signature]
ASHA FARAH [Signature]

FIELDSTONE MORTGAGE COMPANY

(Assignor)

By:

[Signature]

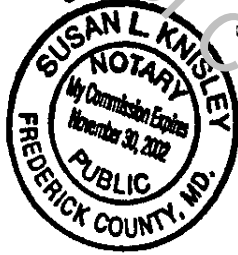
(Signature)

Kevin Floersch
Vice President



SUBSCRIBED AND SWORN TO BEFORE ME IN MY PRESENCE THIS 19 DAY OF July, 1999, A NOTARY PUBLIC IN AND FOR THE STATE OF

[Signature] County of *[Signature]*
[Signature] *[Signature]*



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Property of Cook County Clerk's Office

