

UNOFFICIAL COPY

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8820/0120 27 001 Page 1 of 2
2001-01-29 10:08:01
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



0010073944



EMC#: 482562
INV#: FNMA 1669912017
GMAC#: 306918265
POOL#: 252345

ASSIGNMENT OF MORTGAGE/DEED

FOR VALUE RECEIVED, the sufficiency of which is hereby acknowledged, the undersigned, **EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP.**, a Texas Corporation, whose address is 7503 Bosque Blvd., Waco, TX 76712 (assignor), grants, assigns and transfers to **GMAC MORTGAGE CORPORATION**, a Pennsylvania Corporation, with an office located at 3451 Hammond Avenue, Waterloo, IA 50702, its successors or assigns, (assignee). A mortgage/deed of trust bearing the date 12/22/98, made by **RICHARD J KELLY AND MAUREEN KELLY** to **MOLTON, ALLEN AND WILLIAMS CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 99001918 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

known as: 10038 SOUTH SPAULDING
11/01/00 EVERGREEN PARK, IL 60805 24-11-406-025
EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP.

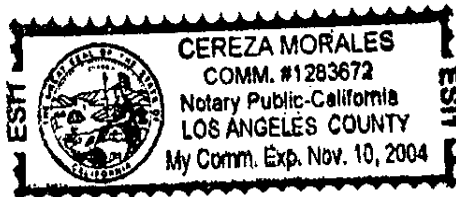
By: *[Signature]*
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 1st day of November, 2000, by **ELSA MCKINNON** of **EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP.** on behalf of said CORPORATION.

CEREZA MORALES Notary Public
My commission expires: 11/10/2004
PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



EMCGM KK 296EG



[Handwritten initials]

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98-44637

482562
24-11-406025

99001918

Schedule "A"

LOT 9 IN BLOCK 3 IN PEACE MEMORIAL RE-SUBDIVISION OF BLOCK 2 (EXCEPT LOTS 8 TO 17), ALL OF BLOCKS 3 AND 4 TOGETHER WITH VACATED PART OF WEST 101ST STREET AND PUBLIC ALLEY IN SAID BLOCKS 3 AND 4 (EXCEPT THE SOUTH 2/31 FEET OF LOT 2 AND ALL OF LOT 3 AND LOT 4 EXCEPT THE SOUTH 4.35 FEET THEREOF) TOGETHER WITH THE EAST 7 FEET OF VACATED ALLEY LYING WEST AND ADJOINING SAID LOTS IN SAID BLOCK 3 IN CHASE'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office