THIS INSTRUMENT PREPARED BY: OFFICIAL COMPANY

Nakischa Young First Chicago NBD Mortgage Company 10300 Kincaid Drive, IN1-1030 Fishers IN 46038

AND AFTER RECORDING MAIL TO:

Bank One Mortgage/Bank One, NA 10300 Kincaid Drive, INI-1030 Fishers IN 46038 Loan No. 5982434

2001-01-29 11:19:30 25.50 Cook County Recorder



ASSIGNMENT OF MORTGAGE

For Value Received, the und assigned holder of a Mortgage (herein "Assignor) whose address is, 132 E. Washington Street, Suite IN1-1020, Indianapolis, IN 46204 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, Michigan 48501-2026, a corporation organized and existing under the laws of The State of Delaware, (herein "Assignee") a certain Mortgage, dated JULY 02, 1999, made and executed by JUDY DIAMOND AS TRUSTEE OF THE JUDY DIAMOND DECLARATION OF TRUST DATED 7/13/93 payable to FIRST CHICAGO NBD MORTGAGE COMPANY upon the following described property situated in the County of COOK, State of ILLINOIS. County Ch

SEE ATTACHED LEGAL

PIN #04-18-200-011-1030

Commonly Known as: 1934 MISSION HILLS LANE #7-B

such Mortgage having been given to secure payment of \$165,000.00 ONE HUNDRED SIXTY FIVE THOUSAND AND 00/100 which Mortgage is of record in INSTRUMENT # 99%07598, at of the Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignments of Mortgage on December 28, 2000.

First Chicago NBD Mortgage Company

Mortgage Loan Officer

UNOFFICIAL COPY 73959

State of

INDIANA)

County of

Hamilton)

Before me, David M. Tiplee, a Notary Public in and for the County and State aforesaid, this day of December 28, 2000, personally appeared First Chicago NBD Mortgage Company, by

Melissa C. Mason, Mortgage Loan Officer, and acknowledges the execution of the foregoing instrument.

DAVID M. TINKLE NOTARY PUBLIC STATE OF INDIANA

My Commission Expires:

March 15, 2007

MY COMMISSION EXPIRES MARCH 15, 2007 Recident of Shelby County

MIN: 100035500059824348

88-c Price MERS Phone: 1-888-679-6377

UNOFFICIAL COPY

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UNIT NUMBER 7-B AS DELINEATED ON SHEET! OF SURVEY OF 25 PARCELS (RESPECTIVELY DESCRIBED ON SHEETS 2 THROUGH 26 OF SAID SURVEY AND COLLECTIVELY REFERRED TO HEREIN AS THE PARCEL) OF PART OF LOTS 1, 2, AND 3 OF COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOC, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1971, KNOWN AS TRUST NUMBER 43413 RECORDED AS DOCUMENT NO. 22566327, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22431171, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE G-68 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

304 COUNTY CLOPASO