

UNOFFICIAL COPY

0010074055

12/17/00 17 001 Page 1 of 2
2001-01-29 11:04:46
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



0010074055

NCM#: 9553529
OKMC#: 9365836
MIN#: 100014270000458746
FHLMC 062222449

ASSIGNMENT OF MORTGAGE/DEED

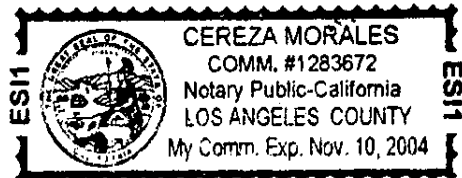
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 3232 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 06/08/99, made by YOUNG JEON KIM & MEONG HEE KIM to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG CO. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 99574593 upon the property situated in said State and County as more fully described in said mortgage or herein to wit.

SEE EXHIBIT A ATTACHED

known as: 1385 WESTBURY DR
12/18/00 HOFFMAN ESTATES, IL 60195 02-19-321-024
NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE CO.

By: [Signature]
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 18th day of December, 2000, by ELSA MCKINNON of NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE CO. on behalf of said CORPORATION.



CEREZA MORALES Notary Public
My commission expires: 11/10/2004
PrepBy: D.Colon/NTC/101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



NCOKM LT 403LT
MIN 100014270000458746 MERS PHONE 1-888-679-MERS

[Handwritten initials]

UNOFFICIAL COPY

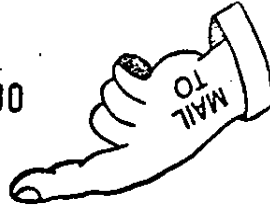
99574593

030-1015
9906286018

1545/0021 19 005 Page 1 of 6
1999-06-16 10:23:10
Cook County Recorder 31.50

991012

99 JUN 15 PM 2:30



RETURN TO:

COMMONWEALTH UNITED MORTGAGE COMPANY
P.O. BOX 4769
HOUSTON, TEXAS 77210-9481

COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
ROLLING MEADOWS

Prepared by: LUPE ROSALES
National City Mortgage Co dba
1812 E BELVIDERE RD,
GRAYLAKE IL 60030

Handwritten initials and circled number 0009553529

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on June 8, 1999. The mortgagor is YOUNG JEON KIM and MRONG HEE KIM Husband and Wife

("Borrower"). This Security Instrument is given to National City Mortgage Co dba Commonwealth United Mortgage Company which is organized and existing under the laws of The State of Ohio, and whose address is 3232 Newmark Drive, Miamisburg, OH 45342

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED TWENTY FIVE THOUSAND & 00/100 Dollars (U.S. \$ 125,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1, 2029. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 24 IN BLOCK 3 IN HAPPERS LANDING UNIT THREE, BEING A SUBDIVISION OF PART OF SECTION 19 AND PARTS OF VACATED STREETS VACATED PER DOCUMENT NO 22650177 AND RESUBDIVISION OF PART OF BLOCK 15, 18 AND 19 IN HOWIE IN THE HILLS UNIT ONE AND PARTS OF HOWIE IN THE HILLS UNIT THREE, BOTH BEING SUBDIVISIONS IN SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID #: 02 19 321 024
which has the address of 1385 WESTBURY DR, HOFFMAN ESTATES [Street, City], Illinois 60195 [Zip Code] ("Property Address");

ILLINOIS Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91
Initials: M.H.K.
VMP -6R(IL) (9608)
Page 1 of 6 VMP MORTGAGE FORMS - (800)521-7291



0010074055 Page 2 of 2