## UNOFFICIAL C 3017-00374059

2001-01-29 11:06:57

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

NCM#: 9630677 OKMC#:9366765

MIN#: 100014270000468034

FHLMC 125570244

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 3232 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mirtgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 43501-2026, (assignee). Said mortgage/deed of trust bear ng the date 09/24/99, made by JOSEPH P O'CONNELL JR & KATHERINE N O'CONNELL to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG CO. and recorded in the Recorder or Registrar of Titles of COOK Page as Instr# 99918753 County, Illinois in Book upon the property situated in said State and County as more fully described in said mortgage or herein to with SEE EXHIBIT A ATTACHED

known as: 329 S KENSINGTON AVE

12/18/00 LA GRANGE, IL 60525

18-04-319-008-0000

CEREZA MORALES

COMM. #1283672 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. Nov. 10, 2004

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE

CO.

By:

ELSA MCKINNON

VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me , by ELSA MCKINNON this 18th day of December, 2000 of NATIONAL CITY MORTGAGE CQ. DBA COMMONWEALTH UNITED MORTGAGE

on behalf of said CORPORATION.

CEREZA MORALES

Notary Public

My commission expires:11/10/2004

PrepBy:D.Colon/NTC/, 1/01 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MIN 100014270000468034

MERS PHONE 1-888-679-MERS

## OPY 8016300C

RETURN TO:

99918753

8017/0163 27 001 Page 1 of 1999-09-29 10:36:01

0009630677

Cook County Recorder

Prepared by: KIM CHAPETTA

National City Mortgage Co dba 1251 N PLUM GROVE RD, STE 130

SCHAULBURG IL 60173

NATIONAL CITY MORTGAGE CO

3232 NEWMARK DRIVE MIAMISBURG, OH 45342

1246016

**MORTGAGE** 

THIS MORTGAGE ("Security Instrument", is given on JOSEPH P O'CONNELL JR and KATHERIAP N O'CONNELL Husband and Wife

September 24,

. The mortgagor is

THIS MORTGAGE ("Security Instrument") is
JOSEPH P O'CONNELL JR and KATHER

("Borrower"). This Security Instrument is given to
National City Mortgage Co. db-National City Mortgage Co dba

Commonwealth United Mortgage Company which is organized and existing under the laws of The State of Ohio address is 3232 Newmark Drive, Miamisburg, OH 45342

, and whose

TWO HUNDRED FIFTY THOUSAND & 00/100

("Lender"). L'orrower owes Lender the principal sum of

Dollars (U.S. \$ This debt is evidenced by Borrower's note dated the same date as this Security Instrumer. ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2029 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interes and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragrap (7 t) protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

LOT 19 IN BLOCK 8 IN LA GRANGE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 & A PART OF THE NORTHWEST 1/4 LYING SOUTH OF CHICAGO, BURLINGTON & QUINCY R.R. IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID #: 18 04 319 008 0000

(1) which has the address of 329 S KENSINGTON AVE, LA GRANGE

Illinois

60525

[Zip Code] ("Property Address");

[Street, City],

ILLINOIS\_-Single Family - FNMA/FHLMC UNIFORM Initials: 10 Live INSTRUMENT Form 3014 9/90 Amended 5/91 -6R(IL) (9608)

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VMP MORTGAGE FORMS - (800)521-7291



BOX 333-CTI

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