UNOFFICIAL CO8524/0013 10 001 Page 1 of

2001-01-29 09:21:54

Cook County Recorder

Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

NCM#: 8718667 OKMC#: 9353582

MIN#: 100014270000336207

when recorded return to:

FHLMC 0068974728



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 3232 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, M1 46501-2026, (assignee). Said mortgage/deed of trust beating the date $0\overline{2}/22/99$, made by KEVIN F MURPHY & JACQUELINE M MURPHY to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG CO. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 99247445 upon the property situated in said State and County as more fully described in said mortgage or herein to wir.

SEE EXHIBIT A ATTACHED known as: 6161 N LEOTI AVE 12/18/00 CHICAGO, IL 60646

13-04-224-049

M. EASH COMM. # 1213547 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY ()

COMM. EXP. MARCH 19, 2003

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE CO.

ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 18th day of December, 2000 , by ELSA MCKINNON of NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE

on b#hallf of said CORPORATION.

Notary Public

My /commission expires:03/19/2003

PrepBy: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

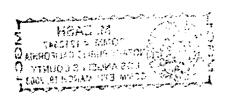
MIN 100014270000336207

MERS PHONE 1-888-679-MERS



UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY247445

2800/0124 85 005 Page 1 of 1999-03-15 11:55:24

Cook County Recorder

99 MAR 11 PM 3: 44

RETURN TO:

COMMONWEALTH UNITED MORTGAGE COMPANY

HOUSTON, TEXAS 77210-9481

COOK COUNTY

...P.O. BOX 4769, COUP TO CALLED A SERVICE OF THE PROCESS OF THE PROPERTY OF T

EUGENE "GENE" MOORE

ROLLING MEADONS 074187

Prepared by: KIM SMART

National City Mortgage Co dba 1251 N PLUM GROVE RD, STE 130

0/1/2

SCYPUMBURG IL 60173

DD1DD74

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

February 22, 1999

. The mortgagor is

KEVIN F MURPHY and JACQUELINI, M MURPHY Husband and Wife

("Borrower"). This Security Instrument is given to National City Mortgage Co dba

Finish with the first promoter that the start with the

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*Commonwealth United Mortgage Company

which is organized and existing under the laws of The State CL Ohio address is 3232 Newmark Drive, Miamisburg, OH 45342

and whose

THE PROPERTY OF A SECOND

("Lender"). Borrower owes Lender the principal sum of

TWO HUNDRED, THOUSAND & 00/100

end to the training

Dallars (U.S. \$ 200,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Inst urrent ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on March 1, 2029 Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

LOT 9 (EXCEPT THE NORTHEASTERLY 10 FEET THEREOF) IN BLOCK 11 151 ADDITION TO BECKERS EDGEBROOK FOREST PRESERVE ADDITION BEING A SUBDIVISION OF LOT 17 AND THE SOUTH WEST 1/4 OF LOT 15 IN THE SUBDIVISION OF BRONSONS PART OF CALDWELLS RESERVE IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Parcel ID #: 13 04 224 0249

which has the address of 6161 N LEOTI AVE, CHICAGO

Illinois 113 715 715 715 715 60646 11 11 11 17 17 [Zip Code] ("Property Address");

[Street, City],

County, Illinois:

toward projects with the first of ILLINOIS Single Family - FNMA/FHLMC UNIFORM
Initials: INSTRUMENT Form 3014 9/90

-6R(IL) (9696)

Page 1 of 6

VMP MORTGAGE FORMS - (800)521-7291