

UNOFFICIAL COPY

0010074189

8/24/00 5 10 001 Page 1 of 2
2001-01-29 09:22:49
Cook County Recorder 23.50



0010074189

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

NCM#: 8718615
OKMC#: 9353577
MIN#: 100014270000336157
FHLMC 0141313579

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 3232 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 02/26/99, made by MERCEL DELGADO & ELENA DELGADO to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG CO. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 99217094 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED
known as: 1726 DARROW AVE
12/18/00 EVANSTON, IL 60201 10-13-220-022
NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE CO.

By: [Signature]
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 18th day of December, 2000, by ELSA MCKINNON of NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE CO. on behalf of said CORPORATION.

[Signature]
M. EASH Notary Public
My commission expires: 03/19/2003



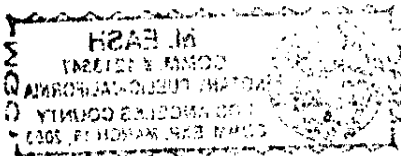
PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

NCOKM LR 245LR
MIN 100014270000336157 MERS PHONE 1-888-679-MERS

[Handwritten initials]

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REPUBLIC TITLE COMPANY, INC.
ALTA LOAN POLICY FORM (6-1-87)
SCHEDULE A1

File No.: G32-499480 -R69600

LEGAL DESCRIPTION:

THE SOUTH 25 FEET OF LOT 5 IN BLOCK 3 IN MERRIL LADD'S SECOND ADDITION TO EVANSTON, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO : 10-13-220-022

8718615
K.P

Property of Cook County Clerk's Office