

UNOFFICIAL COPY 0010074226

8824/0052 10 001 Page 1 of 2
2001-01-29 09:42:04
Cook County Recorder 23.00

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

NCM#: 8393595
OKMC#: 9351838
MIN#: 100014270000318767
FNMA 1656442294 POOL:115399



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 3232 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 48901-2026, (assignee). Said mortgage/deed of trust bearing the date 02/22/91, made by BESSIE HARRIS

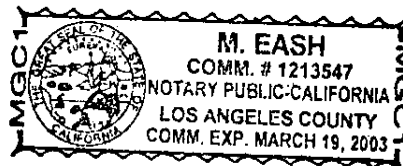
to THE FIRST MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 91110431 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 825 ROSE LANE
12/01/00 MATTESON, IL 60443 31-22-200-002
NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LOAN SERVICES, INC FKA FIRST OF AMERICA MORTGAGE COMPANY AKA FOA MORTGAGE COMPANY

By: [Signature]
KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 1st day of December, 2000, by KEVIN HOLT of NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LOAN SERVICES, INC FKA FIRST OF AMERICA MORTGAGE COMPANY AKA FOA MORTGAGE COMPANY on behalf of said CORPORATION.



M. EASH Notary Public
My commission expires: 03/19/2003

Prep By: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152

NCOKM KK 438KK
MIN 100014270000318767 MERS PHONE 1-888-679-MERS

54
PB
[Signature]

3/12/91 11:14

91110431

THIS INSTRUMENT WAS PREPARED BY:
MARIE ROCHE

THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

BOX 327

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 22nd 1991. The mortgagor is BESSIE HARRIS, A SPINSTER

("Borrower"). This Security Instrument is given to THE FIRST MORTGAGE CORPORATION which is organized and existing under the laws of ILLINOIS, and whose address is 19831 GOVERNORS HIGHWAY, FLOSSMOOR IL 60422 ("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED THOUSAND EIGHT HUNDRED and NO/100

Dollars (U.S. \$ 100,800.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 1st 2021. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 120 IN MATTESON HIGHLANDS UNIT 1, BEING A SUBDIVISION OF THE SOUTH 1850 FEET OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 250 FEET OF THE EAST 475 FEET AND EXCEPT MATTESON HIGHLAND SUBDIVISION PER PLAT THEREOF RECORDED JULY 6, 1962 AS DOCUMENT NO. 18525670, IN COOK COUNTY, ILLINOIS.

TAX I.D. #31-22-208-002

91110431

which has the address of 825 ROSE LANE

[Street]

MATTESON [City]

Illinois

60443

[Zip Code]

("Property Address");

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mt 40156
MAIL TO

9393595
BX 11

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