UNOFFICIAL C \$27,0013 02 001 Page 1 0

2001-01-29 09:43:49

Cook County Recorder

25.50

WARRANTY DEED

1/22

131-848689

5596

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



THIS INDENTURE, made and entered into this 12 day of JANUARY, 2001, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and FILLMORE S. HNEY, 1165 N. MILWAUKEE, APT. 409, CHICAGO, IL 60022. his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 9718 S. DOBSON AVE., CHICAGO, IL 60628, which is legally described as follows:

(See Attached Legal Descartion)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

UNOFFICIAL COPY0074339

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed sealed and Delivered in the presence of:	Secretary of Housing and Urban Development By: Hutt.
Clan Patton	,Attorney-In-Fact for the United States Department of Housing and Urban Development, an agency of the United States of America.
"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act.	
1/12/01 Kehr	r Regresentative
Date Buyer, Seller o	or Representative
STATE OF ILLINOIS	94 38
COUNTY OF Cook	
Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared <u>Jesse Herrellin</u> , who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing vistrument bearing the date <u>I-I2-</u> , 2001, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-Ir-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.	
Witness my hand and official	seal thisday of JANUARY, 2001.
"OFFICIAL SEAL" Ricky C. Clay NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 10/15/2002 expires:	NOTABY PUBLIC My commission
Chicago, Illinois 60603	SEND SUBSEQUENT TAX BILLS & MAIL TO: Filmore & Hrey 9718 5 BOBSON AVE Clisor 11 60628

UNOFFICIAL COPY 10074339

LOT 35 IN BLOCK 10 IN COTTAGE GROVE, BEING A SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #25-11-113-029 C/K/A 9718 S. DOBSON AVE., CHICAGO, IL 60628

The purpose of the to to wing covenant is to insure that the property conveyed herein is used for homeownership and is eccepted as a primary residence by a teacher in accordance with the objectives of the Grantor's Teacher Next Door Sales Program. Grantee, a teacher shall own and occupy, as a primary residence, the property conveyed herein. This covenant shall be subject and subordinate to any mortgage or deed of trust executed by Grantec to finance or refinance the acquisition of the property conveyed herein and shall be extinguished upon the for colosure of such mortgage or the conveyance of the property by deed in lieu of foreclosure. The covenants and conditions contained in this paragraph shall be of no further effect, and shall not be enforceable on or after , (three years from the date of closing) or unless terminated earlier in writing or Grantor. The acceptance of this deed by the grantee shall constitute an acceptance of the use restrictions described in this paragraph