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Cook County Recorder 23.50



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Full Satisfaction And Release of Mortgage

AMICUS FSB 5310 WEST CERMAK RD CICERO ILLINOIS 60804 Loan No.138751.....
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MICHAEL J. WOLSKI

112096-SM

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

16 day of APRIL, A.D. 2001, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page , as document No. 93304847, and a certain Assignment

of Rents dated the day of , and recorded in the Recorder's

Office of County, in the State of , in

book of records, on page , as document No. , to

the premises therein described, as follows, to-wit:

LOT 9 IN A RESUBDIVISION OF LOTS 7, 8, 9 (EXCEPT THE EAST 175 FEET THEREOF) IN BLOCK 5 IN ROBERTSON AND YOUNG'S SECOND ADDITION TO MORGAN PARK BEING A SUBDIVISION OF THE SOUTH 100 ACRES (EXCEPT THE NORTH 60 RODS OF THE WEST 40 RODS THEREOF AND EXCEPT THE NORTH 831 FEET OF SAID 100 ACRES LYING EAST OF THE WEST 40 RODS THEREOF) OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 24-23-215-051
COMMONLY KNOWN AS: 11473 SOUTH HOMAN CHICAGO, ILLINOIS 60655

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

MADE TO ORDER

LAW TITLE

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its **JOAN R. BATCHA** President, and attested by its **ROBERT C. DORAN** ~~Secretary~~ this

01 day of SEPTEMBER

A.D., 2000

10074422

ATTEST:

Robert C. Doran

Joan R. Batcha

ROBERT C. DORAN ~~Secretary~~
CFO TREASURER

By JOAN R. BATCHA ~~President~~
VP CHIEF CREDIT OFFICER

STATE OF ILLINOIS

COUNTY OF COOK

ss. }

I, ELIZABETH RANGEL the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **JOAN R. BATCHA**

personally known to me to be the President of **AMICUS FSB**

a corporation, and **ROBERT C. DORAN** personally known to me to be the CFO TREASURER Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 01 day of SEPTEMBER, A.D. 2000

THIS INSTRUMENT WAS PREPARED BY:
MARIBEL ANGULO

Elizabeth Rangel

"OFFICIAL SEAL"
ELIZABETH RANGEL
Notary Public, State of Illinois
My Commission Exp. 02/01/2003

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LAW TITLE