## UNOFFICIAL COPY0074604

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

NCM#: 0954128 OKMC#:9349595

MIN#: 100014270000296336

FHLMC 0141659181

8828/0128 07 001 Page 1 of 2001-01-29 10:39:02 Cook County Recorder



## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 3232 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any right; due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 12/17/97, made by JOHN C GRANT

to EQUITY MORTGAGE CORPORATION

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 97983225 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED known as: 3326 N BELL AVE 12/18/00 CHICAGO, IL 60618 NATIONAL CITY MORTGAGE CO.

COMM. #1283672 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. Nov. 10, 2004

KEVIN HOLT

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 18th day of December, 2000 , by KEVIN HOLT of NATIONAL\_CITY MORTGAGE CO. **CEREZA MORALES** 

on behalf of said CORPORATION.

CEREZA MORALES

Notary Public

My commission expire \$\forall 1 \mu/10/2004

PrepBy:D.Colon/NTC, 101/N. Brand #1800, Glendale, CA 91203 (800)346-9152

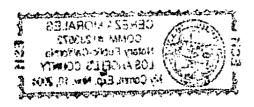
NCOKM LT 305LT

MIN 100014270000296336

MERS PHONE 1-888-679-MERS

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office



## IOFFICIAL

4988/0051 10 001 1997-12-31 09:44:28

Cook County Recorder

RECORD AND RETURN T EQUITY MORTGAGE CORPORATION

33 WEST ROOSEVELT ROAD LOMBARD, ILLINOIS

Prepared by: JOAN GILBERT LOMBARD, IL 60148

954128

4223821

MORTGAGE

THIS MORTGAGE ("Security Instrum and") is given on JOHN C. GRANT, SINGLE NEVLR MARRIED

DECEMBER 17, 1997

OF ILLINOIS

. The mortgagor is

, and whose

("Borrower"). This Security Instrument is given to EQUITY MORTGAGE CORPORATION

THE STATE which is organized and existing under the laws of address is 33 WEST ROOSEVELT ROAD LOMBARD, ILLINOIS 60148 THREE HUNDRED THOUSAND AND 00/100

Ler.der"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 300,000.00 This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2028

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenar s and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 40 IN BLOCK 11 IN C. T. YERKES' SUBDIVISION OF BLOCKS 33 TO 36 AND 41 TO 44 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RINGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4) IN COOK COUNTY, ILLINOIS.

14-19-318-036

42238211

Parcel ID #:

which has the address of 3326 NORTH BELL AVENUE , CHICAGO 60618 Illinois Zip Code ("Property Address");

ILLINOIS & gle Family-FNMA/FHLMC UN!FORM :INSTRUMENT Form 3014 9/90 Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

r<sub>o</sub>

DPS 1089h