

UNOFFICIAL COPY

0010074606

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

8828/0130 07 001 Page 1 of 2
2001-01-29 10:54:18
Cook County Recorder 23.50

NCM#: 0960368
OKMC#: 9349706
MIN#: 100014270000297441
FHLMC 0168182874



0010074606

ASSIGNMENT OF MORTGAGE/DEED

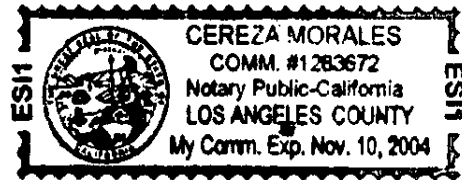
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 3232 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 48901-2026, (assignee). Said mortgage/deed of trust bearing the date 02/23/98, made by GEOFFREY M BROWN & DENISE M OLSON to NATIONAL CITY MORTGAGE CO. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 98167031 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED
known as: 2063 W CULLOM
12/18/00 CHICAGO, IL 60618 14-18-313-009
NATIONAL CITY MORTGAGE CO.

By: [Signature]
KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 18th day of December, 2000, by KEVIN HOLT
of NATIONAL CITY MORTGAGE CO.
on behalf of said CORPORATION.

CEREZA MORALES Notary Public
My commission expires: 11/10/2004



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

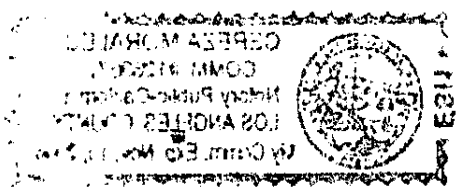
NCOKM LT R1124
MIN 100014270000297441 MERS PHONE 1-888-679-MERS

[Handwritten initials]

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12

Property of Cook County Clerk's Office



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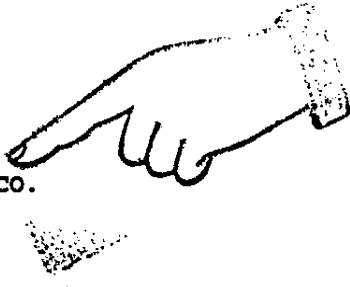
98167030

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6073/0025 27 001 1998-03-04 08:49:50

Cook County Recorder 37.50

RETURN TO:
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342



Brown
9803196008
AAA

Prepared by: Stephanie Shupert
MAIN STREET HOME MORTGAGE CORP
300 E. ROOSEVELT RD, SUITE 100
WHEATON, IL 60187

YH

INV. 6684 1/2 GAD

00009603687

MORTGAGE

YH

THIS MORTGAGE ("Security Instrument") is given on **February 23, 1998**. The mortgagor is **GEOFFREY M BROWN and DENISE M OLSON Husband and Wife**

("Borrower"). This Security Instrument is given to **MAIN STREET HOME MORTGAGE CORP**

which is organized and existing under the laws of **STATE OF ILLINOIS**, and whose address is **300 E. ROOSEVELT RD., #100, WHEATON, IL 60187**

("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED NINETY THOUSAND & 00/100** Dollars (U.S. \$ **190,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **March 1, 2028**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **Cook** County, Illinois:

LOT 26 IN JASPER MANS SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 3 IN WILLIAM N. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: **14183130090000**
which has the address of **2063 W CULLOM, CHICAGO** [Street, City],
Illinois **60618** [Zip Code] ("Property Address");

ILLINOIS Single Family - FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

Initials: VMP -6R(IL) (9808)

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