



0010074948

DEED OF RELEASE
(Corporation)

Prepared by: AND MAIL TO:

CITIFINANCIAL SERVICES, INC
A.K.A COMMERCIAL CREDIT
311 E NORTHWEST HWY
PALATINE, IL 60067

This Deed of Release Witnesseth, That CITIFINANCIAL SERVICES, INC.
A.K.A COMMERCIAL CREDIT

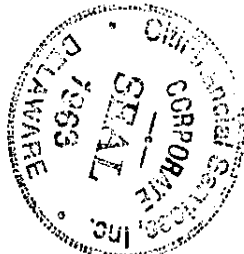
a Corporation, organized and existing under the laws of the State of DELAWARE
and having its principal place of business in COOK County,
ILLINOIS (State), owner and holder of the note evidencing the debt secured by mortgage
executed by ERNIE PABON AND KAREN PABON HUSBAND AND WIFE AS JOINT TENANTS

dated AUG. 23, 1999, and recorded AUG. 24, 1999, in the office of
the COOK (Recording Officer) of COOK (County), ILLINOIS (State), under Document
No. 99808411 in Book N/A at Page N/A, for value received, does hereby
release in full from the lien and effect of said mortgage or deed of trust the following property

LOT 23 IN BLOCK 40 IN WINSTON PARK NORTHWEST, UNIT NO. 3, BEING A
SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE
PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY,
ILLINOIS MAY 21, 1962 AS DOCUMENT NO. 18480176.

Property Identification Number: 02-13-106-023

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 9th day of JANUARY, 2001.



By [Signature]
Branch Manager

S
P 2
M
SW

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS
County of COOK } ss.

On this 9TH day of JANUARY, 2001 A.D., before me, appeared THOMAS DICKEY to me personally known, who being by me duly sworn, did say that she/he is the Branch Manager of CITIFINANCIAL SERVICES, INC A.K.A COMMERCIAL CREDIT, a DELRWARE corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS
(County) (State)

My Commission Expires: 3/30/03

Laura A. Klippert
Notary Public for said County and State

