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8:37:09 AM 37 001 Page 1 of 1
2001-01-29 11:27:03
Cook County Recorder 23.50



0010075005

Recording Requested by / Return To:
Pelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710
90572 2982178085

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONDALE FEDERAL SAVINGS BANK

Original Mortgagor: HENRY A ADANIYA, CINDY A ADANIYA

Recorded in Cook County, Illinois, on 08/01/95 as Instrument # 95504399

Tax ID: 09-27-115-074

Date of mortgage: 07/27/95 Amount of mortgage: \$225000.00 Address: 844 N Dee Rd Park Ridge Il 60068

LOT 1 IN HUSPEN'S SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED JUNE 13, 1985 IN THE OFFICE OF THE COOK COUNTY RECORDER, AS DOCUMENT 85059725

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/04/01

Manufacturers Bank

Successor by Merger with Avondale Federal Savings Bank

By
K. E. Palmer, Jr.
Vice President

Attest: Norm Harrison
Assistant Secretary

State of California

County of Santa Clara

On 01/04/01, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Manufacturers Bank, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Manufacturers Bank.

Notary: Kim Gorman
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 2982178085 P.I.F.: 12/22/00
FINAL RECON.IL 90572 Inv: 0 1 01/04/01 04:16:39 12-031 IL Cook 497:5 2

S-Y
P-I
S-N
M-Y
I-PA

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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 304-3000 FAX: (773) 304-3001
WWW.COOKCOUNTYCLERK.COM

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