

UNOFFICIAL COPY

0010075104

08/1/0038 93 001 Page 1 of 3
2001-01-29 10:32:41
Cook County Recorder 25.50

WHEN RECORDED REMIT TO:
CrossLand Mortgage Corp.
ATTENTION: Payoff Dept.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED
BY: Jeanne V. Bryant
CrossLand Mortgage Corp.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107



0010075104

STATE OF ILLINOIS)
COUNTY OF COOK)

CMC Loan No. 9356759 2954685 12/8
Investor No. 675

RELEASE OF MORTGAGE

Property Address: 1012 ORCHARD AVENUE, MAYWOOD, IL 60153

THIS CERTIFIES THAT a certain Mortgage executed by KERAY P. LARYS AND CONSTANCE E. LARYS, HUSBAND AND WIFE, as Borrower(s), to CROSSLAND MORTGAGE CORP., as Lender, dated OCTOBER 15, 1996, securing the payment of the Note described therein, for the sum of \$56,250.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 96801081, on OCTOBER 21, 1996 RE-RECORDED AS DOCUMENT NO. 97256566, ON APRIL 14, 1997, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 15-14-200-011-0000 & 15-14-200-025-0000

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on November 30, 2000.

CROSSLAND MORTGAGE CORP.

By: *Lynn M. Burbidge*
LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY:

Jeanne V. Bryant
JEANNE V. BRYANT, ASSISTANT SECRETARY

RXS/NOV30.B/0011P

k

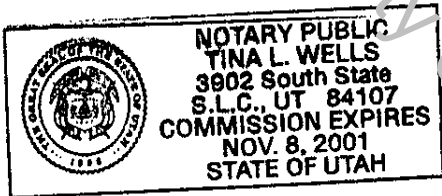
Sy
P-3
my
FILE

UNOFFICIAL COPY

CMC Loan No. 9356759

STATE OF UTAH)
)
COUNTY OF SALT LAKE)

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO **HEREBY CERTIFY** that LYNN M. BURBIDGE, VICE PRESIDENT and JEANNE V. BRYANT, ASSISTANT SECRETARY, respectively of **CROSSLAND MORTGAGE CORP.**, personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



NOTARY PUBLIC

RXS/NOV30.B/0011P

Property of Cook County Clerk's Office

UNOFFICIAL COPY

CMC Loan No. 9356759

EXHIBIT "A"

LOT 13 AND LOT 14 (EXCEPT THE NORTH 43.84 FEET THEREOF) IN GREEN'S SUBDIVISION OF THE WEST 677 FEET OF THE NORTH 504.9 FEET OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

RXS/NOV30.B/0011P

h

Property of Cook County Clerk's Office