



Loan No. 15611804  
Prepared by and Release to:  
Conseco Finance Corp.  
Home Improvement Div.  
7360 S. Kyrene  
Tempe, AZ 85283  
(888)315-8733 ext 35937

RELEASE OF MORTGAGE OF TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, That Conseco Finance Servicing Corp. f/k/a Green Tree Financial Servicing Corporation, subservicer for Conseco Finance Corp. f/k/a Green Tree Financial Corporation, a corporation organized and existing under and by virtue of the Laws of the State of Delaware, having it's principal office at Tempe and being the party secured in and by a certain mortgage or trust deed executed by **ALBARO ESPADAZ, MARIA ESPADAZ H/W JOINT TENANTS**, dated 9-11-93, and recorded in the office of the Recorder of the County of COOK in the State of Illinois in **Book No. N/A of Mortgages, Page No. N/A, as Document No. 93842985**. Assignment recorded in **Book No. N/A, Page No. N/A, as Document No. 93842986**, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title interest, claim or demand it may have acquired thereunder or thereby.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LEGAL: SEE ATTACHED LEGAL DESCRIPTION P.I.N.: 13-36-322-011  
Property Address: 1717 N FRANCISCO, CHICAGO, IL 60647

Witness my hand and seal on December 21, 2000.

\_\_\_\_\_  
MARY SHERVHEIM  
Duly Authorized Agent

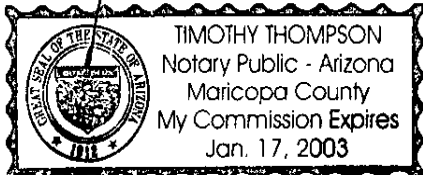
\_\_\_\_\_  
LOLLIE YOUNG  
Duly Authorized Agent

\_\_\_\_\_  
PAULINE YONO, Witness

\_\_\_\_\_  
RUTH PEREZ, Witness

I, TIMOTHY THOMPSON, the undersigned, a notary in and for said county, in the state aforesaid, do hereby certify that MARY SHERVHEIM and LOLLIE YOUNG, personally known to me as the same persons whose names are subscribed to the following deed, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, for the uses and purposes therein set forth Given under my hand and notarial seal on December 21, 2000.

\_\_\_\_\_  
TIMOTHY THOMPSON, Notary Public  
My commission expires: JANUARY 17, 2003



Sly  
P-2  
my  
ELG

UNOFFICIAL COPY

93842985

4 2 9 3

93842985

57

DEPT-01 RECORDING \$27.50  
 T40000 TRAN 4492 10/20/93 10:49:00  
 #6420 # -93-842985  
 COOK COUNTY RECORDER

GT-15-14-050 (8/90)

PAID

This instrument was prepared by

*Janna Jacobs*  
(Name)

(Address)

MORTGAGE

THIS MORTGAGE is made this 01<sup>st</sup> day of SEPTEMBER 1993,  
 between the Mortgagor, ALBARO ESPADAZ MARIA ESPADAZ H/W JOINT TENANTS  
 (herein "Borrower"), and the Mortgagee, H.C.P. SALES, INC.  
 a Corporation organized and existing under the laws of Illinois  
 whose address is 3101 N. CICERO, CHICAGO, IL 60641 (herein "Lender").

9200.00

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$9200.00,  
 which indebtedness is evidenced by Borrower's note dated 9/16/93 and extensions and renewals  
 thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness,  
 if not sooner paid, due and payable on Approximately 84 months from disbursement date

To SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment  
 of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and  
 the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant  
 and convey to Lender the following described property located in the County of Cook, State of  
 Illinois:  
**THE SOUTH HALF OF LOT 14 IN BLOCK 10 IN HANSBROUGH AND HESS  
 SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 36,  
 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, 1N  
 COOK COUNTY, ILLINOIS.**

PIN # 13-36-322-011

93842985

27.50  
M