



0010075254

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

NCM#: 9124391
FMG#: 74914816
MIN#: 100023800000845283
INV#: FNMA 1660663102 Pool:207126

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 3232 Newark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for FLEET MORTGAGE CORP., a South Carolina Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 08/05/93, made by RUTH A FITZPATRICK

to FIRST OF AMERICA BANK-KANKAKEE/WILL COUNTY, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 93723219 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

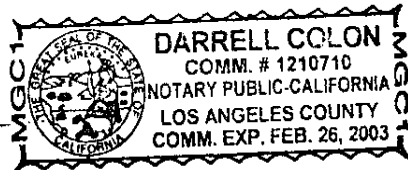
known as: 22 FOX LN S.

09/01/00 PALOS-PARK, IL 60464 23-29-302-441-0000

NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LOAN SERVICES, INC FKA FIRST OF AMERICA MORTGAGE COMPANY AKA ROA MORTGAGE COMPANY

By: KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 1st day of September, 2000, by KEVIN HOLT of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.



DARRELL COLON Notary Public
My commission expires: 02/26/2003

PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

Handwritten initials/signature

UNOFFICIAL COPY

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Page 2 of 2

EXHIBIT 'A'

9124391

LOT 11 IN PHEASANT WOODS, BEING A SUBDIVISION OF PART OF THE
EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office