UNOFFICIAL COPY

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9833/0034 88 001 Page 1 of 3 2001-01-29 10:20:31

Cook County Recorder

25.50



CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGF

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Standard Federal Bank-A Federal Savings Sank-2600 W. Big Beaver, Troy, MI 48084

All the rights, title and interest of undersigned in and to that certain Real Estate mortgage date April 27, 1999 executed by Leticia M. Martinez, Divorced not Remarked

To - LaSalle Bank - F.S.B.

Norridge, Illinois 60634

, and whose address is 4242 N. Harlem Ave.

1074'S OFFICE

Commence They make you

recorded on

, in Book/Volume No.

page(s) {

, as Document No. 99509722

Cook

County Records

State of

Illinois

on real estate legally described as follows:

(See Attached Legal)

9012 Sherry Lane, Des Plaines, IL 60016

09-15-207-029

\$ 5

513



TOGETHER with the note or notes therein described or referred to the hold flue and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

LaSalle Bank - F.S.B.

Marisa Padrta, Assistant Vice President

Witness Jyotse Pesai

Witness: Francene L. Foster

State of Illinois . County of Cook

On May 11, 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Marisa Padrta, Assistant Vice President of the corporation herein which executed the within instrument, that was signed and seased on behalf of said corporation pursuant to its bylaws or a resolution of its board of directors and that he/sh; acknowledged said instrument to be the free act and deed of said corporation.

Prepared By: Barbara J. Kinnie
Lasalie Bank, F.S.B

EDELTRAND SCHNEIDER
Notary Public for the State of Illinois
My Commission Expires:

"OFFICIAL SEAL"
EDELTRAUD SCHNEIDER
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 10/27/2002

When Recorded return to: DOCX

20 South Limestone Suite 220 Springfield, Ohio 45502 Project 2001-397 Aroberty of Coof County Clerk's Office

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THE WEST 44.79 FEET OF LOT 7 (EXCEPT THE NORTH 8 FEET OF THE EAST 18 FEET OF THE WEST 26 FEET THEREOF) 7 IN MUCRIS SUSON'S GOLF PARK TERRACE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTH SET QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAY THEREOF REGISTERED IN THE OFFICE OF THE REGISTAR OF TITLES OF COOK COUNTY, 1/2/NOIS, ON AUGUST 10, 1960, AS DOCUMENT NO. 1936430, IN COOK COUNTY, ILLINOIS.