THIS INSTRUMENT PREPARED BY 8833/0042 88 001 Page 1 of AND AFTER RECORDING MAIL TO: 2001-01-29 10:30:00 KASIE A. KIRKPATRICK Cook County Recorder NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255 8641866 STEPHANIE R GUTHRIE FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by AN UNMARRIED WOMAN STEPHANIE R GUTHRIF NATIONAL CITY MORICAGE CO. DBA to COMMONWEALTH UNITED MORTGAGE COMPANY - 2nd - 1998-, calling for the original-principal sum of dollars 149,250.00), and recorded in Mortgage Record ______, page_ (\$ _____, and thereafter assigned to Instrument # <u>98166026</u> and in Book , on of the records in the office of the Recorder of COOK more particularly described as follows, to wit: County, ILLINOIS Tax Parcel No. 14-31-319-018 / 14-31-319-019/14-31-319-028 C/O/7/SC 2210 W WABANSIA #207, CHICAGO, ILLINOIS 60647 SEE ATTACHED LEGAL DESCRIPTION is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this __sth__ day of__ January_ NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY KIM MESSER Its SUPERVISOR/AUTHORIZED SIGNOR Corporate Seal Its

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NOTARY PUBLIC **FOR CALA AT** THE STATE OF OHIO MY COMMISSION EXPIRES

SEPT. 14, 2004

8641866 STEPHANIE P. GUTHRIE

State of OHIO)			
County of MONTGOMERY)			
Before me, the undersigned, a Notal 2001, personally appeared KIM I	MESSER		State this 8th da	
		,		respectively, of
and				
NATIONAL CITY MORTGAGE CO.			- f the foregoing in	etrument
who as such officers (or and on its	behalf acknowledg	ed the execution	of the foregoing in	struttions.
Witness my hand and Noterial Seal My commission expires:		Hasil (2. Kup	aluck
	0.0	KASIE A KIRKP	ATRICK	
		MINNERSON OF THE STATE OF THE S	KASIE A. KIRKPATRICI	<

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 207 AND PARKING UNIT P-1 IN THE PINNACLE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTHEASTERLY 15 FEET OF LOT 30 AND ALL OF LOTS 31 THROUGH 33 IN ISHAM'S RESUBDIVISION OF PARTS OF BLOCKS 3, 4 AND 5 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHWEST OF MILWAUKEE AVENUE OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, 1N COOK COUNTY, ILLINOIS.

ALSO;

LOT 46 IN BLOCK 3 LW ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO FAR DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98075006 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"MORTGAGOR ALSO HEREBY GRANIS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURIENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FOR IN THE DECLARATION OF CONDOMINIUM.

"THIS MORIGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENINTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."