

UNOFFICIAL COPY

0010075287

08/27/00 08 00 01 Page 1 of 3
2001-01-29 10:34:41
Cook County Recorder 25.50



0010075287

When recorded mail to:

Craig A Hanenburg
5361 N Bowmanville Ave
Chicago IL 60625

PU102;KPF
Loan Number: 0031905938

~~SATISFACTION OF MORTGAGE-- STATE OF ILLINOIS~~

FOR VALUE RECEIVED, THE UNDERSIGNED,
BANK OF AMERICA, N.A., A National Association, an association
existing under the laws of the United States, certifies
that a real estate mortgage now owned by it,
dated 05/11/98, made by
AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, AS TRUSTEE
UNDER TRUST AGREEMENT DATED APRIL 15, 1983 AND KNOWN AS *
as mortgagor(s), to
PRISM MORTGAGE COMPANY
as mortgagee, recorded as Document No. 98423095,
in Book No. , Page No. , in the office of
the Recorder, COOK County, State of Illinois, is,
with the indebtedness thereby secured, fully paid, satisfied
and discharged, and the Recorder is hereby authorized and
directed to release and discharge the same upon record.

PIN: 14-33-303-012-1002
SEE ATTACHED LEGAL

*TRUST NO 57593

Property Address: 1940 N. Larrabee
Chicago IL 60614

DATE: January 04, 2001

Prepared by: Blythe Fuller
Bank of America Mortgage
2810 Parham RD
Richmond, VA 23294

S-Y
P-3
M-Y

TB



Bank of America, N.A.
successor in interest by merger
of Bank of America, FSB

By: Isabella Axelson
Vice President

STATE OF VIRGINIA
COUNTY OF HENRICO

The foregoing instrument was acknowledged before me,
a notary public commissioned in Richmond, Virginia, this
January 04, 2001 by Isabella Axelson, Vice President
of ~~BANK OF AMERICA, N.A., A NATIONAL ASSOCIATION,~~ on behalf
of the corporation.



A. Lynne James
Notary Public

My commission expires: September 30, 2003

This instrument prepared by: Rlythe Fuller
Bank of America Mortgage
PO Box 26388
Richmond Virginia 23286-8218

0031905938
PU102;KBF
Tax I.D. No.

14333031291002

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UNIT NUMBER "C"-2, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS PARCEL): THE EAST 1/2 OF LOT 10 AND 11 (EXCEPT THE NORTH 9.5 FEET OF LOT 10 ALSO, EXCEPT THE WEST 12 FEET OF THE EAST 1/2 OF LOTS 10 AND 11 AFORESAID), ALL IN ASSESSOR'S DIVISION OF LOT 3, IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

ALSO,

LOTS 1 AND 2, TOGETHER WITH THE NORTH 9.75 FEET OF LOT 3 (EXCEPT THE WEST 5 FEET OF SAID LOTS) IN THE SUBDIVISION OF LOT 4 AND THE NORTH 1/2 OF LOT 5, IN BLOCK 2, IN SHEFFIELD'S ADDITION, AFORESAID,

ALSO,

LOTS 3 TO 6, (EXCEPT THE WEST 5 FEET OF SAID LOTS AND ALSO THE NORTH 9.75 FEET OF LOT 3), IN THE SUBDIVISION OF LOT 4 AND THE NORTH 1/2 OF LOT 5, IN BLOCK 2, IN SHEFFIELD'S SUBDIVISION AFORESAID,

ALSO,

LOTS 1 TO 3, (EXCEPT THE SOUTH 17.57 FEET OF SAID LOT 3; ALSO EXCEPT THE WEST 5 FEET OF LOTS 1 AND 2 AND THAT PART OF LOT 3, AS DESCRIBED HEREIN), IN VOSS' SUBDIVISION OF THE SOUTH 1/2 OF LOT 5, IN BLOCK 2, OF SHEFFIELD'S ADDITION, AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED JUNE 12, 1972 AS DOCUMENT NUMBER 21934397, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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