

UNOFFICIAL COPY

0010075347

8834/0006 34 001 Page 1 of 2  
2001-01-29 09:35:30  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



0010075347

CMC#: 0012191151  
CMMC: 1956923780  
INV/Pool: GNMA

ASSIGNMENT OF MORTGAGE/DEED

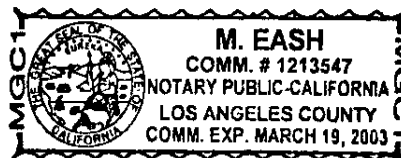
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage/deed of trust bearing the date 01/13/99, made by **MYRNA RIVERA & LUCELENIA MUNIZ** to **ALLIED MORTGAGE CAPITAL CORP.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 99206361 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 3054 WEST FRANKLIN B  
12/30/00 CHICAGO, IL 60612  
**CROSSLAND MORTGAGE CORP.**

16-12-108-016 & 017

By: Elsa McKinnon  
Elsa McKinnon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 30th day of December, 2000 , by Elsa McKinnon  
of **CROSSLAND MORTGAGE CORP.**  
on behalf of said CORPORATION.



M. Eash Notary Public  
My commission expires: 03/19/2003

PrepBy: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152

CRSS2 JA 4754J

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22  
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EXHIBIT 'A'

0012191151

LOT 28 AND THE NORTH 30 FEET OF LOT 28 IN CAIRDUFF AND  
BLAKEMAN'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE  
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP  
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office