UNOFFICIAL COMPONIES OF Page 1 of

2001-01-29 09:39:23

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

CMC#: 0012200499 CMMC: 1956924240 INV/Pool: GNMA



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CROSSLAND MORT 37 CE CORP., a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights fue or to become due thereon to CHASE MANHATTAN MORTGAGE COPPORATION, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage/deed of trust bearing the date 03/01/99, made by

MIGUEL A.C. GODOY & MIREYA OLEA to CROSSLAND MORTGAGE CORP.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 99238800 upon the property situated in said State and County as more fully County, Illinois in Book Page described in said mortgage or herein to wit;

SEE EXHIBIT 'A' ATTACHED known as: 1545 MCKOOL AVENUE

12/30/00 STREAMWOOD, IL 60107

06-25-310-024

M. EASH COMM. # 1213547 NOTARY PUBLIC-CALIFORNIA

LOS ANGELES COUNTY ()

CROSSLAND MORTGAGE CORP.

By:

Elsa McKinnon

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 30th day of December, 2000 , by Elsa McKinnon of CROSSLAND MORTGAGE CORP.

on behalf of said CORPORATION.

M. Eash

Notary Public

My dommission expires:03/19/2003

COMM. EXP. MARCH 19, 2003 PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

UNOFFICIAL COPY075359

EXHIBIT 'A'

0012200499

LOT 6357 IN WOODLAND HEIGHTS EAST, BEING A SUBDIVISION OF LOTS 6268, 6269, AND 6270 IN WOODLAND HEIGHTS UNIT 13, A SUBDIVISION OF SECTIONS 25, 26, 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF STREAMWOOD, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office