

UNOFFICIAL COPY

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0834/0023 34 001 Page 1 of 2
2001-01-29 09:42:01
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



0010075366

CMC#: 0012221990
CMMC: 1956924998
INV/Pool: GNMA

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage/deed of trust bearing the date 05/24/99, made by **WILLIE J MITCHELL AND DEBORAH A WASHINGTON** to **CROSSLAND MORTGAGE CORP.**

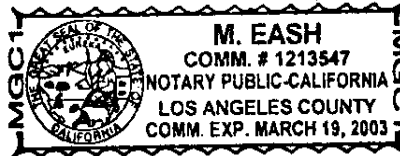
and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 99613255 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 6354S INGELSIDE ST
12/30/00 CHICAGO, IL 60637
CROSSLAND MORTGAGE CORP. 20-23-104-048

By: [Signature]
Elsa McKinnon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 30th day of December, 2000, by Elsa McKinnon of **CROSSLAND MORTGAGE CORP.** on behalf of said CORPORATION.

[Signature]
M. Eash Notary Public
My commission expires: 03/19/2003



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

CRSS2 AB 4723A

SH
[Handwritten initials]

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EXHIBIT 'A'

0012221990

LOT 91 (EXCEPT THE SOUTH 30 FEET THEREOF) IN KING AND RUMSEY'S ADDITION TO THE WOODLAWN RIDGE IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 8 FEET THEREOF USED FOR ALLEY), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office