

UNOFFICIAL COPY

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2001-01-29 11:42:14

Cook County Recorder 23.50



0010075337

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000001610049976

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jerry Slocum, Michele Slocum, Husband & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 19, 1999, and recorded on March 26, 1999, in Document 99296281 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


TAX ID #15341000620000 LOTS 37 AND 38 IN BLOCK 61 IN S.E. GROSS' SECOND ADDITION TO GROSSDALE BEING A SUBDIVISION OF THE WEST HALF OF THE WEST HALF AND THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3111 GRAND BLVD, BROOKFIELD, IL, 60513-0000

Witness my hand and seal December, 16, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION


Lisa Henderson
Asst. Vice President



S-V
P-2
N-
M-Y

TB

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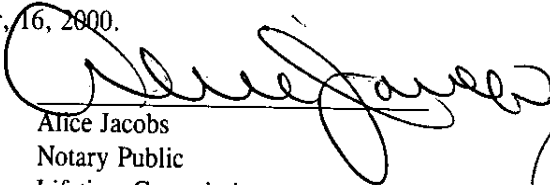
IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 2008.

Property of Cook County Clerk's Office

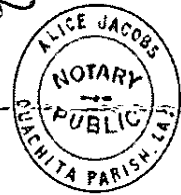
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 16, 2000.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Ronda Tucker
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001600049976
County of: Cook
Investor No: 454
Investor Category:
Investor Loan No: 241672344294

Property of Cook County Clerk's Office