UNOFFICIAL COP 375473

VALUE OF THE COP STATE OF THE PAGE 1 OF THE PAGE

Recording Requested By: WASHINGTON MUTUAL

When Recorded Return To:

Sam Cali 1933 Ribily Ghayrin On Borast, 11166452-2242

BOX #49

2001-01-29 10:48:22

Cook County Recorder

23.00



SATISFACTION

STOCKTON-Washington Mutual Bank, FA #:7019788863 "Cali" Lender ID:C62/ Escrow/Title:THOMAS S. COURTNEY Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO HOME SAVINGS OF AMERICA, 1'S', holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SAM T CALI, DI CRCED AND NOT SINCE REMARRIED

Original Mortgagee: HOME SAVINGS OF AMERICA, FSB

Dated: 09/10/1998 and Recorded 09/21/19/8 is Instrument No. 98840859 in the

County of COOK State of ILLINOIS

Legal:

UNIT 14B TOGETHER WITH ITS UNDIVIDED F2T.CENTAGE INTEREST IN THE COMMON ELEMENTS IN SHADETREE CONDOMINIUM AS DF2.1NEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22814614, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST 07 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 28-16-111-040-1022

Property Address: 15331

Holly Ct B, Oak Forest, IL, 60452

IN-WITNESS-WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, F.A. Successor to Home Savings of America, FSB

On <u>March</u> 08, 2000

By:

THOMAS K. MITCHELL, VICE PRESIDENT

G_P-20000307-0018 ILCOOK COOK IL BAT: 112097 KXILSOM1

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Of March of, 2000, below as a clara flareship without fablic in rod for single-country, an the State of Childonia, personally are structured apparent

Property of County Clerk's Office

Page 2 Satisfaction

STATE OF California COUNTY OF San Joaquin

ON March 08, 2000, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Thomas K. Mitchell, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my and and official seal,

Clara Maxwell

Notary Expires: /12/04/2002 #1203773

CLARA MAXWELL
COMM, # 1203773
MOTARY PUBLIC-CALIFORNIA
SAN JOAQUIN COUNTY
My Commission Expires DEC. 4, 2022

(This area for notarial seal) Prepared By: J. South, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840 G_P-20000307-0016 ILCOOK COOK IL BAT: 112097/701978886' KXIL OM1



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